STATE OF INCIANA LAKE COUNTY FILED FOR SECOND

2000 058646

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## MOBBIS W\_CARTER

SATISFACTION OF MORTGE GENER
Documentis
This Certifies, That a certain Mortgage in the amount of \$\frac{80,300.00}{} executed by:
BOB ELI GASICH AND DEBRA J. GASICH, HUSBAND AND WIFE
TIOI OF FICIAL:
to SAND RIDGE BANK
dated July 14, 1995 and Recorded on July 26, 1995
in the Office of the Recorder for e Leake County Record County, Indiana
as Document Number 95041762
has been fully paid and satisfied, and the same is hereby released.
NATIONAL DESCRIPTION OF THE PROPERTY OF THE PR
Witness my hand and seal this 14TH day of AUGUST, 2000.
BY: Savid S Harvey EVP
DAVID S. HARVEY
TITLE: EXECUTIVE VICE PRESIDENT
STATE OF INDIANA,
COUNTY OF LAKE SS:
COUNTY OF BARB
Before me, the undersigned, a Notary Public in and for said County, this 14TH day of
AUGUST , 2000 , Personally appeared DAVID S. HARVEY ,
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction of mortgage.
(Notary Public) \ auay \ auay \ . \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
NANCY A. COOK
County of Residence: LAKE My commission expires: 4-26-01
SRB OLD #84162560-20065/NC
This instrument was prepared by: <u>DAVID S. HARVEY</u> , EXECUTIVE VICE PRESIDENT

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