

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 058645

2000 AUG 16 AM 9:03

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 42,500.00 executed by:
MICHAEL R. MURPHY AND ALICE MURPHY, HUSBAND AND WIFE

To SAND RIDGE BANK F/K/A BANK OF HIGHLAND, P.O. BOX 598, SCHER., IN 46375
dated JULY 19, 1985 and Recorded on AUGUST 7, 1985
in the Office of the Recorder for LAKE County, Indiana
as Document Number 814589
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 9TH day of AUGUST, 2000.

BY: *David S. Harvey*
TITLE: David S. Harvey, Executive Vice President

STATE OF INDIANA,
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County, this 9TH day of
AUGUST, 2000, Personally appeared David S. Harvey,
Executive Vice President (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) *Lynn M. Szala*
LYNN M. SZALA

County of Residence: LAKE My commission expires: 11/25/00

PD #200948-00010

This instrument was prepared by: David S. Harvey, Executive Vice President

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