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LAKE COUNTY

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MODIFICATION AND EXTENSION IS W. CARTER DECORDER

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2449 - 45th Highland, I	ADDR Street, N 46322				3 Ada Lane ster, IN 4	eri Selena e antara	DRESS			
TELEPHONE		35-18972		Do	CUMC		200 S W P	TIFICATIO	1, Attack to the	
ADDRESS OF	REAL PROP	ERTY: 192 Mur	23 Ada La nster, IN	ne 46321		TOT	AT			
THIS MODIFIES executed by a AVENUE, HAM	ind hetween	Mortgagory	and MER	CANTILE	dated the 17T	ANK OF 3	APRI INDIANA DDEI	5243.1 V OI		ender").
	IL 17, 19	98, L	ender made	a loan ("L	oan") to Borrov	wer eviden	ID NO/1	00	promis	sory note
secured by a m	ortango ("M	ortgogo") e	vocuted by	Mortgag	(\$_	fit of Lon	50,00			Note was
described on So	chedule A be	low and rec	corded on	APRIL	30, 1998	at en	9803064	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ne real	in the
records of the	Lake Co	unt <mark>y Re</mark> co	order	_ of _Lak		(County,	Indiana.		ote and
B. The partie	es have agre	ed to modi	I WING ONLO					-	-	
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21815D 21815D 114 18.00 AM 45.951

MEKCANTILE MATIONAL BANK P.O. BOX 949 MANNAMO IN MUSOS 3. The Mortgage is further modified as follows:

4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and

effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

Lot 5 in Hill & Vale 4th Addition, to the Town of Munster, as per plat thereof, recorded in Plat Book 51, page 1, in the Office of the Recorder of Lake County, Indiana.

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STATE COUNT	OF INDIANA Y OFL	ake)) 88	 5.				
Will	Before me, the u	ndersigned, a N	Notary Public	in and for said C	ounty and State,	personally app	peared executed the	foregoing
Modi	fication & Ex	tension of	Mtge in my p	resence and stat	ed that the repres	entations con	tained therei	n are true.
	Witness my hand		Seal this	7th day of	April	2000	• 1900	
				mich	eed Th.	xux		naturi versity vare e nomenta a reconstituido
	and the second			Notary Public		<u>Lake</u>		County
My Con	nmission Expires:	7/31/01			Michelle M Printe	. Luna d Signature		The state of the s
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THIS DOCUMENT WAS PREPARED BY:
Charles F. Pintar/dlg

AFTER RECORDING RETURN TO LENDER.

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Page 3 of 3 _____