STATE OF INDIANA LAKE COUNTY FILED FOR BLCCHD

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MORRIS W. CARTER MORTGAGE ASSIGNMENT RECORDER 99-5943

KNOW THAT Mercantile National Bank of Indiana, a corporation organized and existing under the laws of the State of <u>Indiana</u>, party of the first part, in consideration of the sum of TEN AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto Lake Mortgage Company, Inc., whose principle place of business is 4000 W. Lincoln Highway, Merrillville, IN 46410 party of the second part, a certain INDENTURE OF MORTGAGE dated July 29, 1994, signed by

Gabriel G. Gonzalez Myrna Y. Gonzalez

conveying to Lake Mortgage Company, Inc., as mortgagee, the following described premises, to-wit:

The South 17 1/2 feet of Lot 19 and the North 24 feet of Lot 18 in Block 1 in Stafford and Trankle's 2nd South Central Calumet Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 21 page 22, in the Office of the Recorder of Lake County, Indiana.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of Lake, State of Indiana, as Document No. 94055124.

| IN WITNESS WHEREOF |        |         |        |       |       |        |    |       |      |   |
|--------------------|--------|---------|--------|-------|-------|--------|----|-------|------|---|
| seal to be hereto  | affix  | ed, and | has ca |       |       |        |    |       | thes | e |
| presents by its    | Treasu |         |        |       |       | tteste |    | y its |      |   |
| Secretary          |        | _ this  | 3rd    | day c | f     | August | 37 |       |      |   |
| 20 00 .            |        |         |        | TILL  | OER'S | Will.  |    |       |      |   |

Mercantile National Bank of Indiana



(SEAL)

By: Michael J. Howard, Treasurer

ATTEST: Susan M. Bristow, Secretary

| STATE OF  | INDIANA | )    |
|-----------|---------|------|
|           |         | ) SS |
| COUNTY OF | T.AKE   | )    |

Before me, a Notary Public in and for said County and State, personally appeared Michael J. Howard and Susan M. Bristow, the

| respective.   | ry or                 |
|---|-----------------------|
| Lake Mortgage Company, Inc.   |                       |
| a corporation organized and existing under the laws of the State of   |                       |
| Indiana , personally known to me to be the stated office said corporation and personally known to me to be the same persons |                       |
| names are subscribed to the foregoing instrument, appeared before   |                       |
| date in person and severally acknowledged that as such officers of  |                       |
| corporation, they signed and delivered the said instrument and cause  |                       |
| corporate seal of said corporation to be affixed thereto, pursuant  | to                    |
| authority given by the Board of Directors of said corporation as t  |                       |
| free and voluntary act, and as the free and voluntary act and deed  | of said               |
| corporation for the uses and purposes therein set forth.  |                       |
| Given under my hand and notarial seal this 3rd day of August  |                       |
| 20 00 .   | And the second second |
| Document is   |                       |
| Manage D. VIIST   |                       |
| ay Pink   |                       |
| Notary Public A   |                       |
| This Document Donnases DRustperty of  |                       |
| the Lake County Recorder!   |                       |
|   |                       |
| My Commission Expires: 11/18/00   |                       |
| County of Residence: Lake   |                       |
| County of Residence: Lake   |                       |
|   | •                     |
|   |                       |
| This Instrument Prepared By: Kenneth W. Unterberg 13819-64  |                       |
| Unterberg & Associates, P.C.  |                       |
| 8050 Cleveland Place<br>Merrillville, Indiana 46410   | Maria San             |
| (219) 736-5579  |                       |
| 99-05943 ERS  |                       |
| Loan No. 121768-009   |                       |
|   |                       |
|   |                       |
|   |                       |
| J. C. A. L.   |                       |
| RETURN 40:  |                       |
| UNTERBERG & ASSOCIATES, P.C.  |                       |
| ROEU Clausland Diaga  |                       |
| 8050 Cleveland Place  |                       |
| Merrillville, IN 46410  | ender view            |
|   |                       |