

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

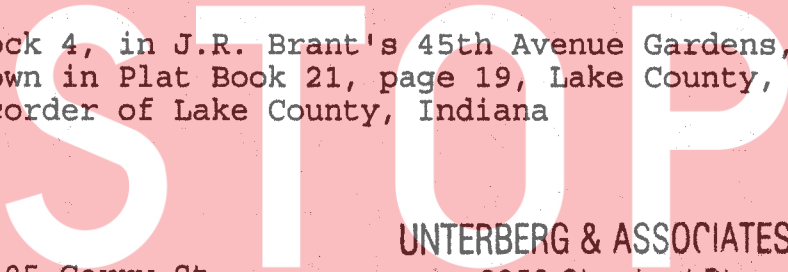
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2000 AUG 16 AM 8:39

SHERIFF'S DEED
RECORDED
99-1528

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association, in consideration of the sum of \$73,594.35, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 23, 1999, in Cause No. 45C01-9905-CP-01312, wherein Federal National Mortgage Association was Plaintiff, and John Soldo a/k/a John S. Soldo et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 1, 2, and 3, Block 4, in J.R. Brant's 45th Avenue Gardens, in the City, of Gary, as shown in Plat Book 21, page 19, Lake County, Indiana, in the Office of the Recorder of Lake County, Indiana



Commonly known as: 4305 Gerry St.
Gary, IN 46408
Tax ID Number: 01-39-0100-0001&2

UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 16th day of August, 2000.

STATE OF INDIANA
COUNTY OF LAKE

SS:

SHERIFF OF LAKE COUNTY

John Buncich
John Buncich

On the 16th day of August, 2000, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).01128

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

AUG 16 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

44460

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TH

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Maureen Jones
NOTARY PUBLIC
This Document is the property of
the Lake County Recorder!

My County of Residence: John

My Commission Expires: April 5, 2007

SHERIFF'S FILE NO.

Prepared By:

Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579

Robert S. Kruszynski, 15488-45 Brian C. Berger 19753-45
Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64
99-01528

Address of Grantee:

Federal National Mortgage Association
c/o Bank of America (NationsBanc Mortgage Corporation)
P.O. Box 35140
Louisville, KY 40232-5140

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.