STATE OF INDIANA
LAKE COUNTY
FILED FOR SECOND

2000 058468

2000 AUG 15 AN II: 06

MORRIS W. CARTER
RECORDER
WARRANTY DEED

THIS INDENTURE WITNESSETH, That MARYANN LUCAS, FORMERLY MARYANN RALICH, GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to DANIEL F. LOPEZ, of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PART OF THE SOUTHWEST ½ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 20, WHICH IS 635.25 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 20; THENCE NORTH ON SAID SECTION LINE 60.0 FEET; THENCE EAST 326.27 FEET TO A POINT WHICH IS 694.92 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE SOUTH 60 FEET; THENCE WEST 326.20 FEET TO THE POINT OF BEGINNING.

UNIT NO. 18, KEY NO. 28-9-38

COMMONLY KNOWN AS: 8801 WHITE OAK AVENUE, MUNSTER, IN 46321

SUBJECT TO SPECIAL ASSESSMENTS, 1999 TAXES PAYABLE 2000, 2000 TAXES PAYABLE 2001 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRIC	CTIONS AND COVENANTS OF P	
	CHORS AND COVENANTS OF A	ECORD, IF ANT.
Dated this 31 day of July,	2000. COMMU	VITY TITLE COMPANY
	FILE NO	\$ 19928 KN
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MARYANDIUCAS		
STATE OF INDIANA COUNTY OFSS:	STOOL SOLL	
SS.		o programa, a cara de la caractería de la c
Before me, the undersigned, a Notary Public in and		The state of the s
	edged the execution of the foregoing d	ced. In witness whereof, I have hereunto subscribed
my name and affixed my official seal.	A Company of the Comp	
My commission expires:	Signature	
Resident of County	Printed	, Notary Public
STATE OF ILLINOIS COUNTY OF COOK SS: Before me, the undersigned, a Notary Public in and appeared: MARYANN LUCAS, FORMERLY	d for said County and State, this 31	
witness whereof, I have hereunto subscribed my na		
	Chin.	and his shows
My commission expires: 11 3 2001 Resident of County	- Signature	TI O W Notary Public
resident of County	Amico 1 21 11111	ACTIVITY COUNTY I notice
	<u> </u>	
This instrument prepared by PATRICK J. McM	IANAMA, Attorney at Law, Identific	ation No: 9534-45
	'HITE OAK AVENUE, MUNSTEI 'HITE OAK AVENUE, MUNSTEI	R, IN 46321 R. IN 46321
	'HITE OAK AVENUE, MUNSTEI 'HITE OAK AVENUE, MUNSTEI OFFICIAL SEA	R, IN 46321 R, IN 46321 FINAL CCEPTANCE FOR TRANSFER ()
	'HITE OAK AVENUE, MUNSTEI 'HITE OAK AVENUE, MUNSTEI	R, IN 46321 R, IDLE PENTERED FOR TAXATION SUBJECT TO FINAL CCEPTANCE FOR TRANSFER (1935)

PETER BENJAMIN
LAKE COUNTY AUDITOR