

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 058435

2000 AUG 15 AM 10:58

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

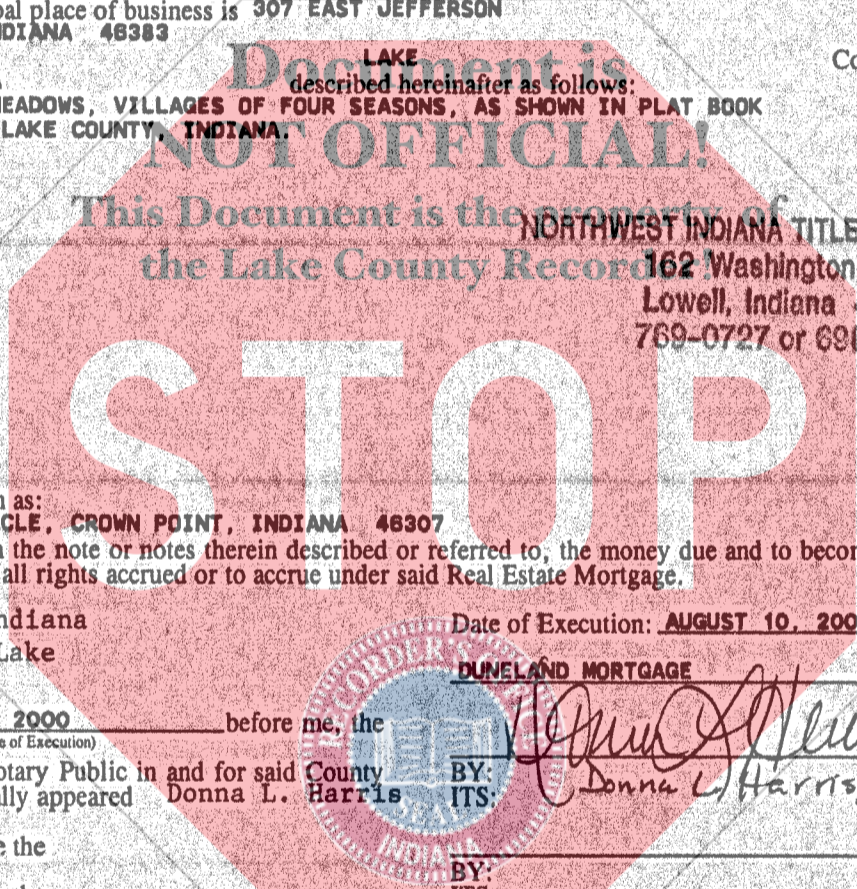
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK & TRUST
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 10, 2000 executed by
SHERI L. SWIFT, SINGLE PERSON

to
DUNELAND MORTGAGE

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **307 EAST JEFFERSON**
VALPARAISO, INDIANA 46383

and recorded in
State of **INDIANA** described hereinafter as follows:
LOT 10B, THE MEADOWS, VILLAGES OF FOUR SEASONS, AS SHOWN IN PLAT BOOK
59 PAGE 43 IN LAKE COUNTY, INDIANA.

County Records.



Commonly known as:
151 MEADOW CIRCLE, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana
COUNTY OF Lake

Date of Execution: AUGUST 10, 2000

DUNELAND MORTGAGE

On AUGUST 10, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared Donna L. Harris

BY: [Signature]
ITS: Donna L. Harris,

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public [Signature] Lake County,
Richard A. Zunica

My Commission Expires 9-4-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

BOB JONES
307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

AND WHEN RECORDED MAIL TO:

DUNELAND MORTGAGE
307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

Mortgage 2000-058435

10/02
PC