

PREPARED BY: JENNY EBLIN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 611403924

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 AUG 15 AM 10:57

MORRIS W. CARTER
RECORDER

2000 058425

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KATHRYN L. JONES, SINGLE

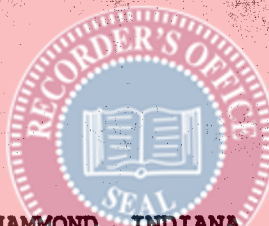
and dated 08/01/00, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
LAKE County Records, State of INDIANA described hereinafter as follows:

LOTS 7 AND 8 IN BLOCK 4 IN KENWOOD ADDITION TO HAMMOND AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 10 PAGE 17 IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

NORTHWEST INDIANA TITLE SERVICES, INC.
102 Washington Street
Lowell, Indiana 46356



PIN 34-221-5

ALSO KNOWN AS: 6316 FOREST AVENUE, HAMMOND, INDIANA 46324
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF

On August 1st, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires 3/10/01
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

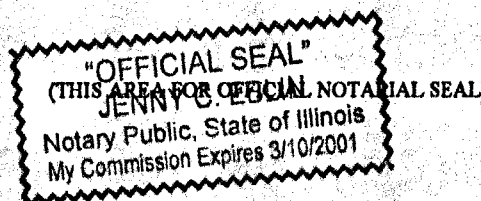
By: _____

Its: _____

By: _____

Its: _____

Witness: _____



1000
AC

Mortgage 2000-058425