STATE OF INDIANA LAKE COUNTY FILED FOR RECOFFO

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MORRIS W. CARTER
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OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES
MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to: 430 61st Avenue Key No. 15-513-7

M Merrillville, IN 46410

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Lake	County in the State of		
NVEY(S) AND WARRANT(S)			
Lake	County in the State of	Dunty Records	("Gra
AND THE PERSON OF THE PROPERTY OF THE PERSON	· · · · · · · · · · · · · · · · · · ·		y of which are hereby acknowledge
wing described real estate in	AND STATE OF THE S	结膜板 化自己性 医心室性病 网络经验物属 医克特氏病性皮肤炎 化二氯苯基酚 使发展化电影	Brookstal 1984 byzani skopuski patalok 20 spoletica postalikalika, pravinci 48 Polekki sipla sAF-
SEE ATTACHED SHEET	FOR LEGAL DESCRIP	NORTHWEST INDIANA TIT 162 Washingto Lowell, Indiana 1100. 769-0727 or 66	
SUBJECT TO: Taxes		TION. 769-0727 or 65	48353 6-0100
SUBJECT TO: Taxes	for 2000 and subs	TION. 769-0727 or 69 equent years, assessmons.	46353 6-0100 ments, easements
SUBJECT TO: Taxes	for 2000 and subs	TION. 769-0727 or 69 equent years, assessmons.	46358 6-0100 ments, easements,

00532

Dated this 4th day of	August		2000	`		
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(Signature)	a office or and		(Signature)	gerijsk e lêby dês		ng tanàna ao amin'ny faritr'i Sala
And the American			CYNTHIA A.	SHEETS f/	k/a Cynthi	a A. Vanzant
(Printed Name)	/ 1		(Printed Name)	t No.		
			10000	3		
(Signature)		roi	(Signature)	AII		
(Printed Name)	a Three	468365636	(Printed Name)	anagageter i		and the same provides
STATE OF Indiana	COUN	TY OF	Lake		SS:	
Before me, the undersigned, a Notary Pub	olic in and fo	r said Coun	ty and State, this	4th	day of	August
2000 personally appeared:	Cynthia	A. She	ets f/k/a Cyr	nthia A. V	anzant	
and acknowledged the execution of the foreg	going deed, In	witness who	ereof, I have hereur	ito subscribed i	my name and a	ffixed my official seal,
My commission expires: 9-4-06	within more than all where the strainers.	Mar. The same of the same of the same of	APPENDING THE PROPERTY OF THE PARTY OF THE P	Santa and Santa		
Resident of Lake	County	Drintad	Richard A.	Zunica		, Notary Public
Resident of	County	-				
COLUMN OF	COUN	TY OF	en e		SS:	
STATE OF		A Property and	Secretaria de la composición dela composición de la composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición de la composición de la composición dela composic		The second second	
Before me, the undersigned, a Notary Pub	erent transport	r said Coun	ty and State, this _		day of	
personally appeared:			= r = 3m2 5 = 1			
and acknowledged the execution of the foreg	going deed. In	TOT TO SERVED TO		ito subscribed i	my name and a	itixed my official seal.
My commission expires:		Signature				
Resident of	County	Printed	Middle .	Way's		, Notary Public
	egreer of the	www.es.es.es			Allert og 1	
This instrument prepared by RICHARD A	. ZUNICA	, 162 WA	SHINGTON STRI	EET, LOWEL	L, IN 4635	66 , Attorney at Law
Attorney No. 1504-45	No.					
MAIL TO:	A					
		And Market				
	24/44	12-24				



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LEGAL DESCRIPTION

Document is

UNIT 6-1 IN REGENCY PARK TOWNHOMES, PHASE V, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 37 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND DESCRIBED AS BEING A PART OF PHASES "A", "C", "I", "J", "K", "L", "M", "N", AND "P" OF LOT 1 OF OLD AIRPORT ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 99 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF PARCEL I IN SAID REGENCY PARK TOWNEHOMES - PHASE V. THENCE NORTH 36 DEGREES 15 MINUTES 41 SECONDS EAST 102.88 FEET ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1; THENCE SOUTH 53 DEGREES 44 MINUTES 19 SECONDS EAST 28.75 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 29 SECONDS EAST 161.46 FEET ALONG A LINE THAT IS PARALLEL WITH THE SOUTH LINE OF SAID PARCEL 1, TO THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 44 MINUTES 29 SECOND EAST 27.35 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 31 SECONDS EAST 45.00 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 29 SECONDS WEST: THENCE SOUTH 00 DEGREES 15 MINUTES 31 SECONDS WEST 45.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING.