STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000.058328

2000 AUG 15 AN 10:39

MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn. Bernie Vellutini P. O. Box 657 St. John, IN 46373 Acct. # 80000139

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by GEORGE A. GRINER AND PATRICIA L. GRINER
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated JULY 2, 1993 for \$ 45,450.00 and recorded in Mortgage Record No.
Page No, Document No93045448 of the records of _LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date _IUNE 2, 2000
Doctor Co.
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
This Document KAY WAGMAN, Asst. Vice President
ATTEST: the Lake County Recorder
BY: (Admira) (Julea) EDWINA GOLEC/Asst. Vice President
STATE OF INDIANA)
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.
Given under my hand and Notary Seal this date July 29, 2000
ELAINE GARDNER/ Notary Public County of Residence: Lake My Commission Expires: July 16, 2008
This instrument prepared by: KAY WAGMAN, Asst. Vice President
LOT 134, (EXCEPT THE WEST 15 FEET) AND THE WEST 15 FEET OF LOT 135, BOULEVARD ESTATES 5TH ADDITION TO HIGHLAND, INDIANA, AS SHOWN IN PLAT BOOK 36, PAGE 51, IN LAKE COUNTY, INDIANA.
HOLD FOR FIRST AMERICAN TITLE

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