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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 058325

2000 AUG 15 AM 10:39

MORRIS W. CARTER
RECORDER

Parcel #
46-514-9

This form was prepared by: CrossLand Mortgage Corp address:
2801 Coho Street, Ste. 306 Madison, WI 53713 tel. no.: 608-277-9009

ASSIGNMENT OF MORTGAGE

Loan Id: 0018732297

KNOW ALL MEN BY THESE PRESENTS That

LAKE MORTGAGE CO, INC.
organized and existing under the laws of THE STATE OF INDIANA, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto
CrossLand Mortgage Corp
organized and existing under the laws of the State of Utah, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 10th day of July
A.D. 2000, made by JANICE L SMITH, AN UNMARRIED WOMAN

to it, securing the payment of one promissory note therein described for the sum of Forty Three Thousand
Seven Hundred Forty and no/100 Dollars (\$ 43,740.00),
and all its rights, title and interest in and to the premises situated in the county of

LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 9 EXCEPT THE NORTH 2 FEET THEREOF, AND THE NORTH 4 FEET OF LOT 10
IN BLOCK 2, IN ANDREW MEANS PARK MANOR, IN THE CITY OF GARY, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 28, PAGE 83, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. Concurrently
Herewith as Document No. 2000-049633 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by
its
, and attested by
, its
and its corporate seal to be hereunto affixed this

day of , A.D.

ATTEST:

By: _____

F29328

HOLD FOR FIRST AMERICAN TITLE

12-00
AC

ASSIGNOR (BROKER)

LAKE MORTGAGE CO. INC

NAME OF COMPANY

By:

Susan M. Bristow
NAME

Its:

SUSAN M BRISTOW-VICE PRESIDENT

TITLE

By:

NAME

Its:

TITLE



Document is
NOT OFFICIAL

This Document is the property of
the Lake County Recorder!

After recording return to:

Crossland Mortgage Corp
2801 Coho Street, Ste 306
Madison WI 53713



State of:

INDIANA

County of:

LAKE

This instrument was acknowledged before me on 7/10/00

By SUSAN M BRISTOW

As VICE PRESIDENT

of LAKE MORTGAGE CO. INC



Valerie M. Gilbert
Notary Public VALERIE M. GILBERT

MY COMMISSION EXPIRES: 4-25-2001
COUNTY OF RESIDENCE: LAKE