

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 058300

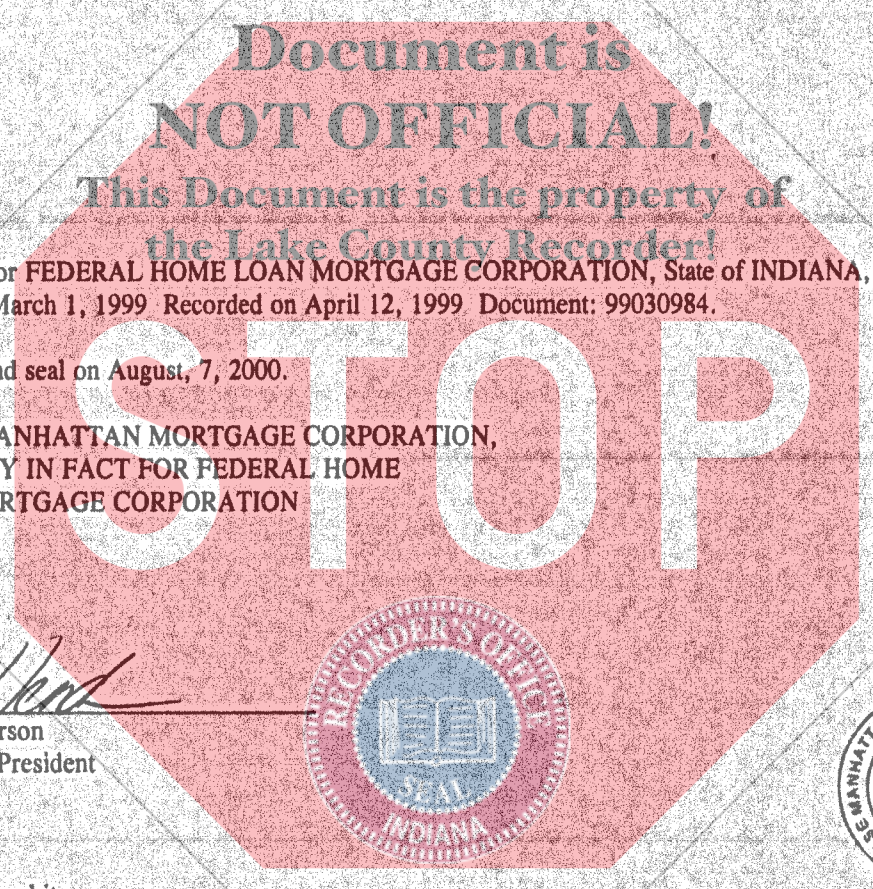
2000 AUG 15 AM 10:26

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 26, 1965, made by Howard S. Oliver, Jr, And Elsie D. Oliver, Husband And Wife to the order of BANK OF INDIANA, NATIONAL ASSOCIATION, the principal sum of \$15,900.00 and recorded on June 25, 1965 Volume/Book 1564 Page 308 Document 622066 in Mortgage Records of Lake County, State of Indiana.

TAX ID #: 254602220021 LOTS 21 AND 22 IN BLOCK 67, IN CHICAGO-TOLLESTON LAND AND INVESTMENT COMPANY'S SECOND OAK PARK ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

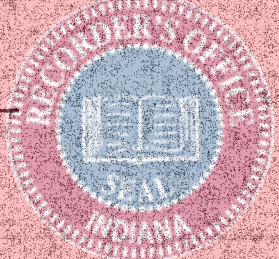


Power of Attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, State of INDIANA, County/City of LAKE, Sent on March 1, 1999 Recorded on April 12, 1999 Document: 99030984.

Witness my hand and seal on August, 7, 2000.

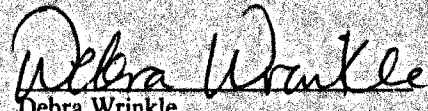
CHASE MANHATTAN MORTGAGE CORPORATION,
ATTORNEY IN FACT FOR FEDERAL HOME
LOAN MORTGAGE CORPORATION

By: 
Lisa Henderson
Asst. Vice President



State of Louisiana
Parish/County of Ouachita

On August, 7, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Lisa Henderson to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Debra Wrinkle
Notary Public
Lifetime Commission



Prepared By: Sharon Osborn
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000003081240698
County of: Lake
Investor No.: 548
Investor Category:
Investor Loan No.: 382597575



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