

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

#32-42-34,35,33 R
INDIANA STATE DEPARTMENT OF HEALTH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. 457 2000-058299 CERTIFICATE OF DEATH

05-2-1998 Date Issued Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

1 DECEASED—NAME (First Middle Last) SAMUEL A. McPHERON		2 SEX Male	3a TIME OF DEATH 8:40 PM	3b DATE OF DEATH (Month Day Yr) June 7, 1998	
4 *SOCIAL SECURITY NUMBER 304-14-6068	5a AGE—Last Birthday (Years) 80	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo Day Yr) September 22, 1917	
7 BIRTHPLACE (City and State or Foreign Country) Hammond, Kentucky	8a WAS DECEDENT A U.S. VETERAN? Yes	8b YEAR LAST SERVED IN U.S. ARMED FORCES? 1945	8c PLACE OF DEATH (Check only one See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence		
9a FACILITY NAME (If not institution give street and number) 4228 Torrence Ave.,	9b CITY TOWN OR LOCATION OF DEATH Hammond	9c COUNTY OF DEATH Lake			
10 MARITAL STATUS (Specify) Married	11 SURVIVING SPOUSE (If wife give maiden name) Ilo M. Hapner	12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life Do not use retired) Jeep Repairman	12b KIND OF BUSINESS/INDUSTRY Ford Motor Co.		
13a RESIDENCE—STATE Indiana	13b COUNTY Lake	13c CITY TOWN OR LOCATION Hammond	13d STREET AND NUMBER 4228 Torrence Ave.,		
13e ZIP CODE 46327	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? U.S.A.	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban Mexican Puerto Rican etc)	16 RACE—American Indian Black White etc (Specify) White	
17 DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (8 12) College (11 4 or 5 + 1) 8th	18 FATHER'S NAME (First Middle Last) Herbert McPheron				
19 MOTHER'S NAME (First Middle Maiden Surname) Lola Rexroat		20a INFORMANT'S NAME (Type/Print) Ilo M. McPheron			
20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 4228 Torrence Ave., Hammond, IN. 46327		20c Relationship Wife			
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) June 10, 1998 Chapel Lawn Memorial Gardens		21c LOCATION (City or Town, State, Zip Code) Scherverville, IN.	
22a EMBALMER'S NAME Henry Blake		22b EMBALMER'S LICENSE NO. FD 01019406	23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a SIGNATURE OF FUNERAL DIRECTOR <i>Elden V. LaHayne</i>		24b LICENSE NUMBER (of Licensee) FD 01041928	25 NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME LaHayne Funeral Home, Inc. #18300289 5746 Hohman Ave., Hammond, IN. 46320		
26 PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac arrest, shock, or heart failure. List only one cause on each line.					
IMMEDIATE CAUSE (Final disease or condition resulting in death) Severe Congestive Heart Failure DUE TO (OR AS A CONSEQUENCE OF) Dilated Cardiomyopathy AUG 15 2000 DUE TO (OR AS A CONSEQUENCE OF) Sudden Myocardial Infarction DUE TO (OR AS A CONSEQUENCE OF) PETER BENJAMIN LAKE COUNTY AUDITOR					
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I Severe peripheral vascular disease Progressive Renal Insufficiency					
27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No		28a WAS AN AUTOPSY PERFORMED? (Yes or no) No	28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No		
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated					
29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i> M.D.		29c MEDICAL LICENSE NO. 01040667	29d DATE SIGNED (Month Day Year) June 8, 1998		
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Shashank Divakaruni, M.D., 7903 Calumet Ave, Munster, IN 46321					
31 HEALTH OFFICER'S SIGNATURE <i>[Signature]</i> M.D.		32 DATE FILED (Month Day Year) June 9, 1998			
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined		34a DATE OF INJURY (Month Day Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)	34d DESCRIBE HOW INJURY OCCURRED
34e PLACE OF INJURY—At home farm street factory office building etc (Specify)		34f LOCATION (Street and Number or Rural Route Number, City or Town, State)			
34g DATE PRONOUNCED DEAD (Month Day Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver passenger pedestrian etc			

NOT OFFICIAL
This document is the property of the Lake County Recorder

FILED
AUG 15 2000
PETER BENJAMIN
LAKE COUNTY AUDITOR

C.S. 9:00 Ae



Official Stamp

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 058297

2000 AUG 15 AM 10:06

MORRIS W. CARTER
RECORDER

Document Mail Back to Information Sheet

This is where you want the recorded document sent back to when it has completed the recording process.

Name ILO M McPheron

Address 4228 Torrence Ave.

City St Zip Hammond In 46327

Telephone (219) 933-0828

Signature Printed ILO M McPheron

Signature Written ILO M McPheron

Date of Signature 8/15/00

Check Number _____

Check Amount CASH \$9.00

Office Use Only

Check Equals Amount Due Yes No

Total _____

Initials Ac