7

RECORD & RETURN TO:
WELLS FARGO HOME MORTGAGE, INC.
FKA NORWEST MORTGAGE, INC
3601 MINNESOTA DRIVE SUITE 200 2000 058257
BLOOMINGTON MN 55435
#4735151

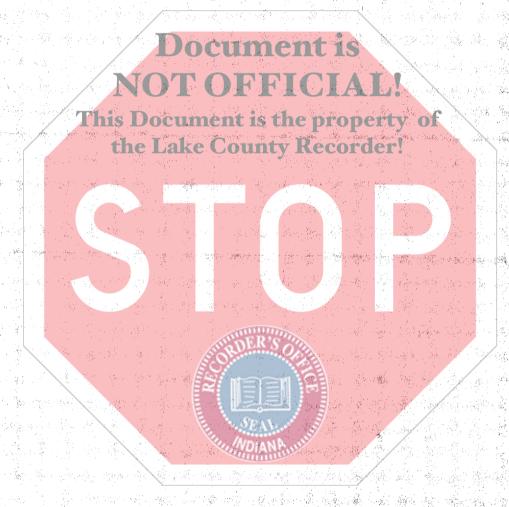
STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 AUG 15 AM 9: 29

MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE

**This Assignment is being rerecorded to correct the chain of title



1200 2094 24 11138094 99094001

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD 99 NOV 16 AH 10: 10

MOREIS W. CARTER RECORDER

AFTER RECORDING RETURN TO:

SMI/Attn: Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817

Pool: 0 Loan Number: 4735151

465_9912

ASSIGNMENT of MORTGAGE

(Space Above this Line For Recorder's Use Only)

6001

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STATE OF INDIANA

Tel. (800) 795-5263

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARVIN WEINER ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 4/1/96, Instrument/Document No. 96020499, Date of Mortgage 3/27/96

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trustee (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23rd day of October A.D. 1999.

NORWEST MORTGAGE, INC.

Ву:

SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 23rd day of October A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by: Sherry Doza/SMI

Assignee's Address: First Union National Bank, As Trustee 9639 DR. PERRY ROAD, SUITE 124 IJAMSVILLE, MD 21754 Assignor's Address: NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE, SUITE 200 BLOOMINGTON, MN 55435



Iynti L. Morris
Notary Public
State of Texas
My Commission Expires
July 19, 2003

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