

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

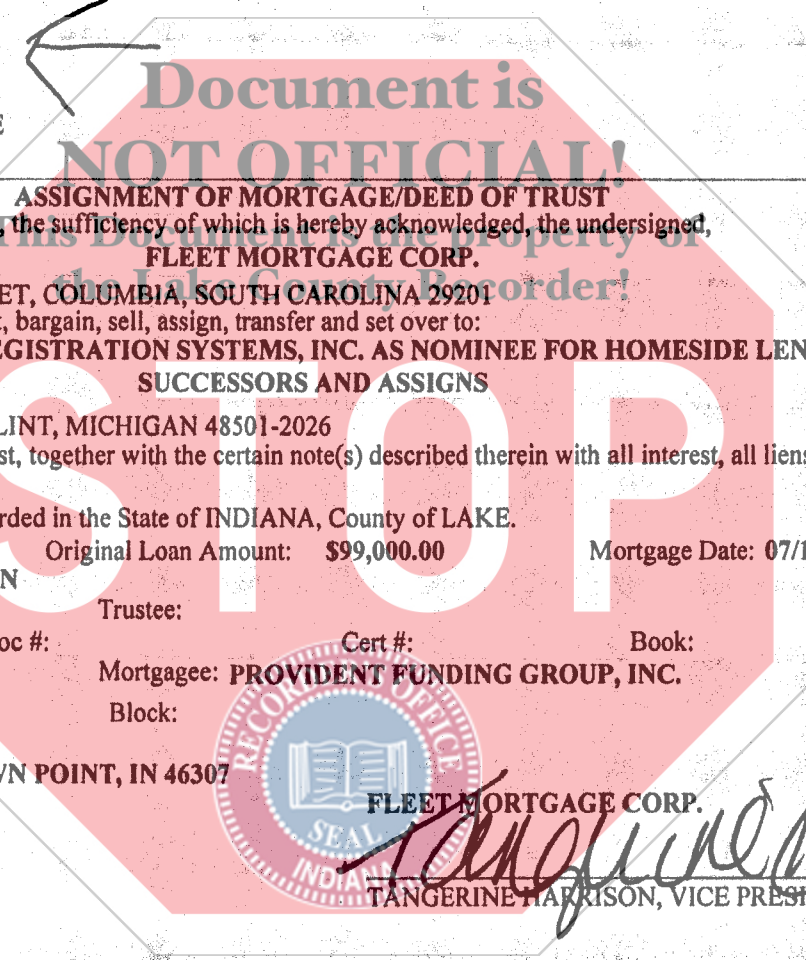
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MORRIS W. CARTER
RECORDER

HSL Loan No. 1955336-7
Pool No. C92706FT
Loan No. 0400330624

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: TANGERINE STELLACIE
Prepared By:



ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FLEET MORTGAGE CORP.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

whose address is 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. ITS
SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of INDIANA, County of LAKE.

Official Records on: 07/22/1999 Original Loan Amount: \$99,000.00 Mortgage Date: 07/19/1999

Original Mortgagor: LORI MELVIN

Instr #: 99060847
Legal:

Trustee: Doc #: Cert #: Book: Page:
Mortgagee: PROVIDENT FUNDING GROUP, INC.

Section: Lot: Block:
Property/Tax ID #
Address: 719 MAPLE LN. CROWN POINT, IN 46307
Date: 05/01/2000

Tangerine Harrison
TANGERINE HARRISON, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of May, 2000 by TANGERINE HARRISON, VICE PRESIDENT of FLEET MORTGAGE CORP., A SOUTH CAROLINA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks

GAIL L. BROOKS, Notary Public
State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FARM INSURANCE INC.

10.00
263751
OK AM