STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 058254

2000 AUG 15 AM 9: 29

MORRIS W. CARTER RECORDER

THIS INSTRUMENT PREPARED BY:

PK CAPSTEAD, ATTN: DARRELL FRAUENHEIM 2711 NORTH HASKELL, SUITE 1000 DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO: CAPSTEAD, ATTN: DARRELL FRAUENHEIM: 2711 NORTH HASKELL, SUITE 1000 DALLAS, TX 75204-800-348-2626

PAYF 0800553687

RELEASE OF MORTGAGE

eth A Ogden	
ames W Ogden	This Document is the property of
- Signatura dila mangantan sa	the Lake County Recorder!
MILA, INC. A	WASHINGTON CORPORATION
nd thereafter assig	The First National Bank of Chicago as Trustee RFC Attorney
ated APRIL	23RD , 1999 , calling for the original principal sum of
Lar B. G. Sart J. B. (1)	
The state of the s	ousand Eight Hundred Dollars AND 00/100 dollars
	0), and recorded on 05/05/1999 in Mortgage Record,
age <u>raking kabi</u>	, and/or Instrument # 99038515 (Rerecorded on / /
the control of the The State of the Age of the Age	d, pageand/or Instrument #),
the records in th	e office of the Penorder of LAKE
The state of the s	e office of the Recorder of LAKE County,
NDIANA	, is hereby fully released and satisfied.
NDIANA I WITNESS WHER	
NDIANA I WITNESS WHER fficers, they being	, is hereby fully released and satisfied. REOF, the undersigned has hereunto set its corporate hand and seal by its proper thereto duly authorized, this STH day of AUGUST 2000.
NDIANA I WITNESS WHER fficers, they being	, is hereby fully released and satisfied. REOF, the undersigned has hereunto set its corporate hand and seal by its proper thereto duly authorized, this <u>9TH</u> day of AUGUST . 2000 . The First National Bank of Chicago as Trustee RFC Attorney in
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SS:	PAYF 0800533687	m arkar rakk kaar kaar
County of Dallas		
마른 사람은 가는 다양 보다를) -
Before me, the undersigned, a Notary Publi	ic in and for said County and State this 9TH	day of
AUGUST 2000 , personally appeared	Robert Meachum	
and Darrell Frauenheim	, Senior Vice President	and
Assistant Vice President The First National Bank of Chicag Fact	respectively, of ro as Trustee RFC Attorney in	
who as such officers for an on its behalf a	cknowledged the execution of the foregoing in	nstrument.
With the second	10.00	
Witness my hand.	OF FICHILLE ON	
NOTARY MULE STATE OF TRAME Committee from Empiries: APPUL, 28, 3002	Ment is Michele Declaire of	
My commission expires: 04/23/2002	ke County Recorder!	
NO/A		
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	EAST STATE	

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