

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

2000 058218

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 AUG 15 AM 9:22

TBW FILE NO. 59647
INVESTOR LOAN NO. 125617437
COMMITMENT/POOL NO. 9911236028
GMAC LOAN NO. 306802586

MORRIS W. CARTER
RECORDER

**ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated November 10, 1999 executed by

JOSEPH FOERSTER and DOROTHY FOERSTER, HUSBAND AND WIFE

to Contour Mortgage Group

recorded on Nov. 16, 1999, in Book/Volume No. , page as
Document No. 99095230 in the records of Lake County, State of
Indiana, as well as to the land described therein.

For legal description, see
Exhibit "A" attached heret
and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
in the presence of:

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.

WITNESS

[Signature]

BY: Carol Barrett, Asst. Vice President

WITNESS

LEE B. FARKAS

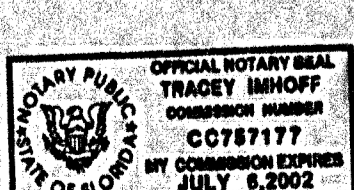
State of FLORIDA
County of MARION

On this 16th day of May, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:

[Signature]
NOTARY PUBLIC



#032399
CC
\$1200
\$2015

TBW File No. 59647
Investor Loan No. 125617437
Commitment/Pool No. 9911236028
GMAC Loan No. 306802586

EXHIBIT "A"

LOT 23, IN BLOCK 3, IN KNICKERBOCKER MANOR FIRST ADDITION TO THE
TOWN OF MUNSTER, AS PER PLAT THEREOF RECORDED IN THE PLAT BOOK
31 PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
P.I.N. 28-161-23

