STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 058199

2000 AUG 15 AM 9: 17

MORRIS W. CARTER RECORDER

**RECORDING REQUESTED BY:** 

**Option One Mortgage Corporation** 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 041022498

\*041022498001\* \*041022498001\*

Servicing Number: 9950635 [Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto:

Firstar Bank Milwaukee, N.A., as Trustee under the applicable agreement

organized and existing under the	e laws of MINN	NESOTA		, party of the se	cond part, its
successors and assigns, a certain FRANK SANDERS JR	indenture of mor	tgage dated the 28th	day of May	1998,	made by:
to it, securing the payment of or twenty five thousand	e promissory note		r the sum of Oollars (\$25,000.00)		
and all its rights, title and interes					ite of Indiana,
and described in said mortgage				FERRED TO HI	EREIN
which said mortgage is recorded				Coun	ity,
in the State of Indiana, in Book		at Page	as Document No.		
together with the said note there				100	
TO HAVE AND TO HOLD the only to the provisions in the said			part, its successors and	assigns, forever, s	ubject
IN WITNESS WHEREOF, the			strument to be executed	in its name by	
	outly of the Mist pa	Monique Day			and attested,
, and its corporate seal to be here	eunto affixed this	and the second s	lay , 2000		
ATTEST:			RTGAGE CORPORATI	ON, a California	Corporation
S 3 -		TO ER'S	M		
Karrie Casada		Monique I	Covins Assista		
	Some	Olvionique i	Assista	nt Secretary	
This instrument was prepared l					
	Sara Works		California Comparation	Address 2 Ads	Imina CA
	92618 Phone: (		California Corporation	Address. 3 Ada	, IIVIIIE, CA
		low This Line For Acknow	wledgment]	t in the state of	
State of California, County of	- 1 Jan - 1 Ja	RANGE		}SS:	
On May 16, 2000					
<u> </u>		Monique Davis	before me, the unde	ersigned, a Notary t Secretary	Public
in and for said State, personally a			, Assistan	Cociciary	
Option One Mortgage Corporati	on, A California C	Corporation	personally ki	nown to me (or pro	oved to me on th
pasis of satisfactory evidence) to	be the person(s) w	hose name(s) is/are s	ubscribed to the within i	nstrument and acl	knowledged to m
hat he/she/they executed the sam	e in his/her/ their	authorized capacity(	ies), and that by his/her/	their signature(s)	on the instrumer
he person(s), or the entity upon b	ehalf of which the	e person(s) acted and	executed the instrument		
(Reserved for official seal) W	itness my hand an	d official seal.			
1	mana		$\wedge$		
	ANTHONY HERREF		re Wan	$\sim$	

Commission # 1250017 Notary Public - California Orange County My Comm. Expires Jan 15, 2004

Name (typed or printed)

**Anthony Herrera** 

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Ship 4/25/96 INMS0031 (05-02-94)