STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 058196

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MORPIS W. CARTER RECORDER

RECORDING REQUESTED BY:

Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 041022202 Servicing Number: 9927146 *041022202001* *041022202001*

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto:

| Firstar Bank Milwaukee, N.A. | , as Trustee under the applicable agreement | |
|---|--|---|
| successors and assigns, a certa | he laws of MINNESOTA in indenture of mortgage dated the 13th day of PATRICIA L. WERBLO, HUSBAND AND V | , party of the second part, its of May 1998, made by: |
| one hundred twenty seven thou and all its rights, title and inte | rest in and to the premises situated in the county | (\$127,800.00) of Lake |
| which said mortgage is recorded in the State of Indiana, in Bool | | County, Document No. 98035531 |
| TO HAVE AND TO HOLD the only to the provisions in the sa | rein described and the money due or to grow due the same unto the said party of the second part, its tid indenture of mortgage contained. The party of the first part has caused this instrument Monique Davis | successors and assigns, forever; subject |
| , and its corporate seal to be he ATTEST: | ereunto affixed this 16th day of May , 20 | |
| | By: | |
| Karri e Casada This instrument was prepared | Sara Works | mia Corporation Address: 3 Ada, Irvine, CA |
| State of California, County of _ | ORANGE | }}SS: |
| On May 16, 2000 in and for said State, personally | | ore me, the undersigned, a Notary Public , Assistant Secretary |
| Option One Mortgage Corpora | | personally known to me (or proved to me on the |
| anin of antinfratament in ideal to | | |

basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted and executed the instrument.

(Reserved for official seal) Witness my hand and official seal.

ANTHONY HERRERA Commission # 1250017 Notary Publia - California Orange County My Comm. Expires Jan 15, 2004

Signature_ Anthony Herrera

Name (typed or printed)

My commission expires

Ship 4/25/96

INMS0031 (05-02-94)

Indiana Assignment of Mortgage

Page 1of 1

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