STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 058163

2000 AUG 15 AM 9: 14

Parcel No. 9-495-4

MORRIS W. CARTER RECORDER

| Order No. 920001462 | | | | |
|--|---------------------------------------|------------------------------------|--|--|
| THIS INDENTURE WITNESSETH, That Prin | nceton Builde | rs, Inc., an Illino | ls Corporation | (Grantor) |
| a corporation organized and existing under the AND WARRANTS to Dale F. Palmer and Patric | | | | CONVEYS |
| | | | | (Grantee) |
| of Lake County, in the State of | of INDIANA | | , for th | ne sum of |
| TEN AND 00/100 | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | Dollars \$ | 310.00 | (|
| and other valuable consideration, the receipt as described real estate in Lake | | of which is he County, State o | | d, the following |
| Lot 4 in Brookside Phase No. 1, as per plat ther of Corrective Amendment recorded July 19, 19 Corrective Amendment recorded January 28, 1 Lake County, Indiana. | 96, as Docum 997, as Docu | nent No. 960481 Iment No. 97005 | 47, and amended 339, in the Office | by Certificate of |
| This Docu the Lak | ment is e Coun | the prop ty Recor | der | |
| Grantors certify under oath that no Indiana (| Gross Income | Tax is due or | payable in respect | to the transfer |
| made by this Deed. Subject to any and all easements, agreements | nts and restric | ctions of record. | The address of su | ich real estate is |
| commonly known as 1380 Creekside Drive, C | rown Point, I | N 46307 | | |
| The undersigned persons executing this delected officers of Grantor and have been full Grantor, to execute and deliver this deed; the described herein; and that all necessary corporations. IN WITNESS WHEREOF, Grantor has executing this delected for the described herein; and that all necessary corporations. | 然不知道。这 | this 10TH_ d | ay of <u>August</u> ilders, Inc., an Illino | 2000 ols Corporation |
| (SEAL) ATTEST: By One | V.P | By | (Name of Corpore | ition) |
| | E SEA | | | |
| Larry W. Pruim. Vice-President Printed Name, and Office | WIND A | Mari | Printed Name, a | nd Office |
| STATE OF INDIANA | | | | |
| COUNTY OF Lake | SS: | | | |
| Before me, a Notary Public in and for said C Larry W. Pruim | ounty and St | ate, personally | appeared | |
| the Vice President | and | | | , respectively of |
| Princeton Builders, Inc., an Illinois Corporation execution of the foregoing Deed for and on behavior the representations therein contained are true. Witness my hand and Notarial Seal this 10TH. | | | ر ہر | who acknowledged sworn, stated that |
| My commission expires: | Signature (| / Wille | JEAN | |
| SEPTEMBER 12, 2007 | Printed | KAREN KAI | VE | Notary Public |
| | Resident of | PORTER | | County, Indiana |
| This instrument prepared by Attorney Thomas K. | Hoffman | #7731-45 | | 4.7217 |
| Return Document to: Ticor Title, Crown Point | | OLY ENTERED FOR | AXATION SUBJECT TO | |
| Send Tax BIII To: 1380 Creek 5 | ide Di | e: "WIL ALLEPIAN | CE FOR TRANSFER | 30. 13.7.3 |

AUG 1 2 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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14.00 El., Ti