

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 058158

2000 AUG 15 AM 9:14

MORRIS W. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA**  
**75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**AUGUST 10, 2000** executed by  
**HELEN J. YEDINAK, an unmarried person**

to  
**PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12800 SOUTH HARLEM AVENUE**  
**PALOS HEIGHTS, ILLINOIS 60463**

and recorded in **LAKE** County Records.  
State of **INDIANA** described hereinafter as follows:  
**LOT 27 IN THE POINTE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83**  
**PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

As Doc. Number **2000 058158** is the property of  
the Lake County Recorder!



10-123-27

Commonly known as:  
**11105 CLAIRMONT COURT, CROWN POINT, INDIANA 46307**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Date of Execution: **AUGUST 10, 2000**

**PALOS BANK & TRUST COMPANY**

On **AUGUST 10, 2000** before me, the

(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared  
**Robert A. Shanks**

*Robert A. Shanks*  
BY: **Robert A. Shanks**  
ITS: **Vice President**

known to me to be the **Vice President**  
and **Michael Constantino**  
known to me to be the **Vice President**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

*Michael Constantino*  
BY: **Michael Constantino**  
ITS: **Vice President**

WITNESS *Mary E. Granat*  
"OFFICIAL SEAL"  
**MARY E. GRANAT**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/26/2000

Notary Public *Mary E. Granat* **Cook** County,

My Commission Expires **8-26-2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
**PALOS BANK AND TRUST COMPANY**  
**12800 SOUTH HARLEM AVENUE**  
**PALOS HEIGHTS, ILLINOIS 60463**

AND WHEN RECORDED MAIL TO:  
**PALOS BANK & TRUST COMPANY**  
**12800 SOUTH HARLEM AVENUE**  
**PALOS HEIGHTS, ILLINOIS 60463**

Rev. 04/07/97 DPS 118

**TICOR TITLE INSURANCE**  
Crown Point, Indiana  
**92-3290**

10.00  
EP.  
TI