2000 058138

INDIANA

COUNTY OF LAKE

LOAN NO 1:

5403811

LOAN NO 2: INVESTOR: 0021926969 1672255720

POOL NO:

485692

INVESTOR TYPE: FNMA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 AUG 15 AM 9:10

MORAS W. CARTER RECORDER

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT, NII 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

LINDA M. PANCHERI, AN UNMARRIED WOMAN

Property Address: 2137 W. 172ND AVENUE, LOWELL, IN 46356

FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No.

Page

99-019710

On.

3/4/99

in Book

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

2/24/99

from

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

602 MIN# 100035580001797990

MERS VRU Phone #: 1-888-679-6377

99145100904



1901 12.00 1911 8/23/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098

VICE PRESIDENT

the Lake County Recorder!

STATE OF **CALIFORNIA**

COUNTY OF ORANGE

4/12/00

before me, V. WILLIAMS

CESAR ORNELAS, VICE PRESIDENT,

This Document is the property of

personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 3/19/02 V. WILLIAMS

V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY**

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

> MIN# 100035580001797990 MERS VRU Phone #: 1-888-679-6377

99145100904

