2000 058136

STATE OF INDIANA LAKE COUNTY FILED NOT RECORD

2000 AUG \$ AM 9: 10

MORRIS W. CARTER

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

INDIANA

COUNTY OF Y LAKE 5339833 LOAN NO 1:

LOAN NO 2; INVESTOR:

0021925367 1672265172

POOL NO:

485693

INVESTOR TYPE: FNMA

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

BRUCE C. OLSON, A MARRIED MAN

Property Address: 5807 W. 117TH AVENUE CROWN POINT, IN 46307

FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No.

99-020081

3/5/99

in Book

, of Official Records in the office of the County Recorder of

Page

County, Indiana as described in said mortgage.

from

2/25/99

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage:

MIN# 100035580001796398 MERS VRU Phone #: 1-888-679-6377 99145100744



140101 12.00 MA

8/23/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE **COMPANY** 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 CESAR ORNELAS VICE PRESIDENT This Document is the property of the Lake County Recorder! CALIFORNIA STATE OF COUNTY OF **ORANGE** 4/12/00 before me. V. WILLIAMS personally appeared CESAR ORNELAS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal COMM. #1176741 NOTARY PUBLIC-CALIFORNIA

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

600 MiN# 100035580001796398 MERS VRU Phone #: 1-888-679-6377

NOTARY PUBLIC

My commission expires 3/19/02

99145100744



ORANGE COUNTY