2000 0581.32

STATE OF INDIANA FILED FOR RECORD

2000 AUG 15 AM 9:09

MORRIS WOLLDARTER

INDIANA

COUNTY OF LAKE 5809421 LOAN NO 1:

LOAN NO 2:

0021961446 1672506993

INVESTOR: POOL NO:

495555

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

POBOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

This I Assignment of Mortgage sty of

the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated JAMES D. DRACKERT AND JUDITH C. DRACKERT, HUSBAND AND WIFE

Property Address: 615 S. COURT STREET, CROWN POINT, IN 46307

FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No.

Page

LAKE

from

Mortgagor, to

Mortgagee, and

, of Official Records in the office of the County Recorder of County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

612 MIN# 100035580001832441 MERS VRU Phone #: 1-888-679-6377 99145104354



4/2/99

140112 12.00 Her

Dated:	8/23/99		ST CHICAGO NBD MO	ORTGAGE COMPANY F/K/A	A NBD MORTGAGE
			TOWER DRIVE, STE Y, MICHIGAN 48098		
		OT OF Document in the Lake Cou	s the prvc	the state of the s	
STATE OF	CALIFORNIA		SS		
COUNTY OF	ORANGE				
On4/1	2/00 before n	ne,	V. WILLIAMS	person	ally appeared
		CESAR ORNELAS, V	CE PRESIDENT,		
is/are subscribed his/her/their aut	to the within instrum horized capacity(ies),	ent and acknowledged to	me that he/she/they (signature(s) on the in	the person(s) whose name executed the same in instrument the person(s) or	
WITNESS my h	and and official seal				
		V/2)-	700	V. WILLIAMS COMM. #1176741	7 0
NOTARY PUBI My commission expir		V. WILLIAMS	C C C C C C C C C C C C C C C C C C C	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002	
Prepared By: 3631 S. Harbor I	Production Group, B Blvd., Suite 200, Santa	· ·			

99145104354

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