

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 058121

2000 AUG 15 AM 9:07

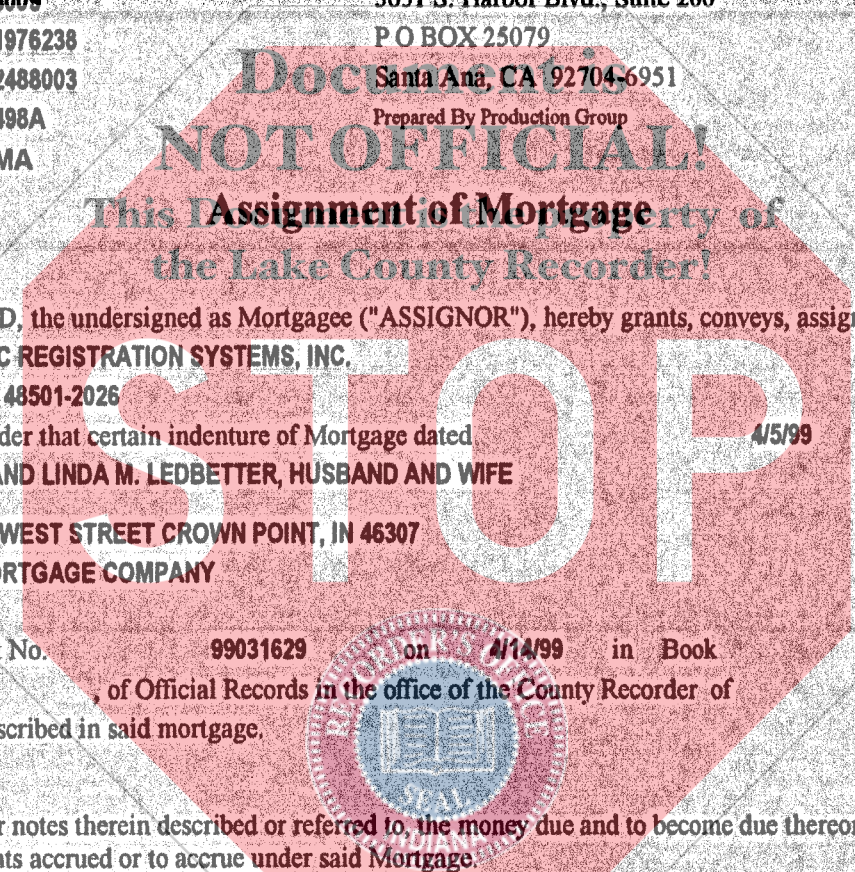
MORRIS W. CARTER  
RECORDER

WHEN RECORDED MAIL TO:

**INDIANA**

COUNTY OF LAKE  
LOAN NO 1: 5866009  
LOAN NO 2: 0021976238  
INVESTOR: 1672488003  
POOL NO: 252498A  
INVESTOR TYPE: FNMA

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Production Group



FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated **4/5/99** from  
**JOSEPH L. LEDBETTER AND LINDA M. LEDBETTER, HUSBAND AND WIFE**

Property Address: **801 N WEST STREET CROWN POINT, IN 46307** Mortgagor, to  
**FIRST CHICAGO NBD MORTGAGE COMPANY** Mortgagee, and

recorded as Instrument No. **99031629** on **4/14/99** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of **LAKE**  
County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

618 MIN# 100035580001847191  
MERS VRU Phone #: 1-888-679-6377

99145105834



140103  
12.00  
FM



Dated: 8/23/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098

By   
**CESAR ORNELAS**  
VICE PRESIDENT

Document is  
**NOT OFFICIAL**  
This Document is the property of  
the Lake County Recorder!

STATE OF CALIFORNIA )

COUNTY OF ORANGE )

) SS  
)

On 4/12/00 before me, **V. WILLIAMS** personally appeared

**CESAR ORNELAS, VICE PRESIDENT,**


personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 3/19/02

  
**V. WILLIAMS**

 **V. WILLIAMS**  
**COMM. #1176741**  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Comm. Expires MAR. 19, 2002

Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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