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Return ADDRESS - MICHAEL FRUTH - 1718 WARWICK WHITING IN 46394

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

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2000 AUG 15 AM 9:03

RELEASE OF MORTGAGE

MORRIS W. CARTER

For a valuable consideration, it is hereby certified that a certain mortgage executed by Michael A. Fruth

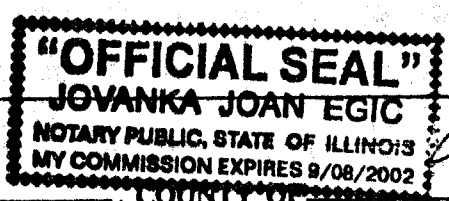
on the 12th day of December 19 95, securing the principal sum of twenty thousand and no/100 Dollars (\$20,000.00) which mortgage was duly recorded as Document Number 95077943 or in Mortgage Record at pages in the office of the Recorder of Lake

County, Indiana, on 21st day of December 19 95, and subsequently assigned on the day of 19 to the said assignment being duly recorded as Document Number or in Mortgage and Assignment Record at page in the Office of the Recorder of County, State of Indiana on the day of 19, is hereby Released and Satisfied.

Dated this 3rd day of July 2000 Marguerite Fruth Marguerite Fruth

STATE OF Illinois, COUNTY OF Cook SS: #04664200 \$10.00

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of July 2000, personally appeared and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



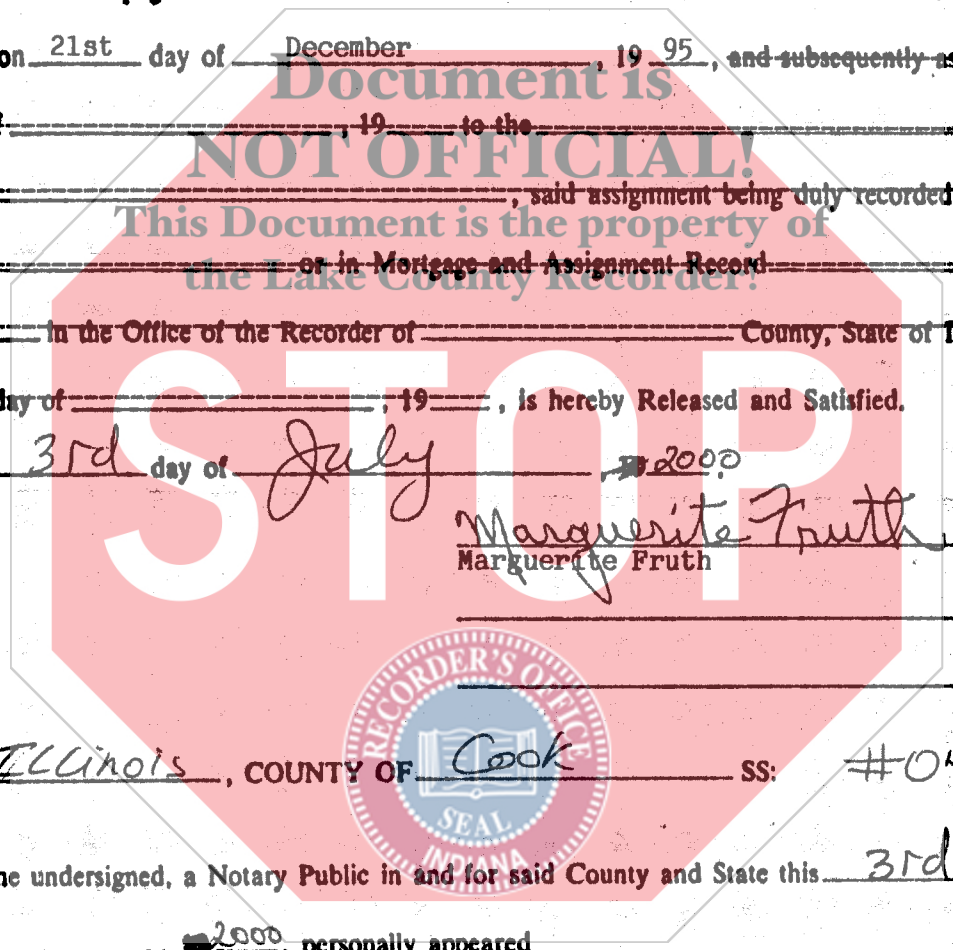
My commission expires: Jovanka J. Egic NOTARY PUBLIC

STATE OF COUNTY OF SS: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared, President and, Secretary known to me to be such Officers of and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this day of 19

My commission expires:

This instrument was prepared by John R. Stanish, 5252 Hohman Avenue, Suite 203, Hammond, Indiana 46320, Attorney At Law



NOTARY PUBLIC M.04664200 10.00 AC