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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 058107

2000 AUG 15 AM 9:03

MORRIS W. CARTER  
RECORDER

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 213289

INVESTOR ACCT#

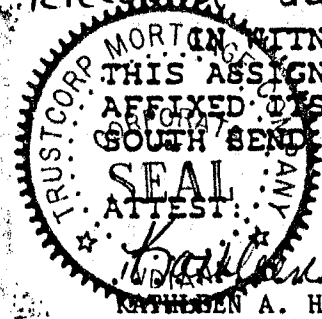
KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO THE LEADER MORTGAGE COMPANY 1015 EUCLID AVENUE, CLEVELAND, OHIO 44115 CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 13TH DAY OF AUGUST 19 99, MADE AND EXECUTED BY Litrese Q. Robinson

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF Indiana ON THE 14TH DAY OF August, 19 99, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE of

Lot 16, Blck 42, GARY LAND Co'S 1ST SRDVSN, PLAT BOOK 6 TAX KEY 25 44 0042 0017

re-recorded 2000-040040 on the 7th Day of June, 2000.

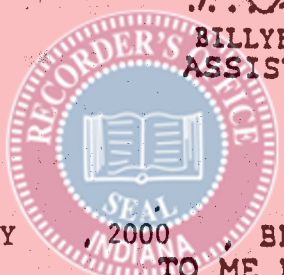


IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 14TH DAY OF FEBRUARY, 2000 AT SOUTH BEND, INDIANA.

KATHLEEN A. HOOTMAN  
ASSISTANT VICE PRESIDENT

BILLYE L. PURDY  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA - SS  
COUNTY OF ST. JOSEPH -



ON THIS 14TH DAY OF FEBRUARY, 2000, BEFORE ME APPEARED KATHLEEN A. HOOTMAN & BILLYE L. PURDY TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



CHRISTINE A. FOX  
NOTARY PUBLIC  
A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES NOVEMBER 9, 2000  
THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN ST. P. O. BOX 149 SOUTH BEND, INDIANA 46624.

12.00  
E.P.  
162259

LAKE County, Indiana:  
Lot 16, Block 42, in Gary Land Company's First Subdivision, as shown in  
Plat Book 6, page 15, in the Office of the Recorder of Lake County,  
Indiana.

which has the address of 761 VIRGINIA STREET, GARY (City)  
Indiana 46402 ("Property Address");  
[Zip Code] This Document is the property of  
the Lake County Recorder!

