

22159891

ASSIGNMENT OF MORTGAGE FROM CORPORATION

Return To:

NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441
98753850

RECORD AND RETURN
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NJ 08034

2000 058076

This Instrument Prepared by: LESLEY HACKETT
NATIONAL LENDING CENTER, INC.,
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

Property Appraisers Parcel I.D.(Folio) Number(s):
-Space Above And Next To This Line For Recording Data----- 109-2898

KNOW ALL MEN BY THESE PRESENTS:

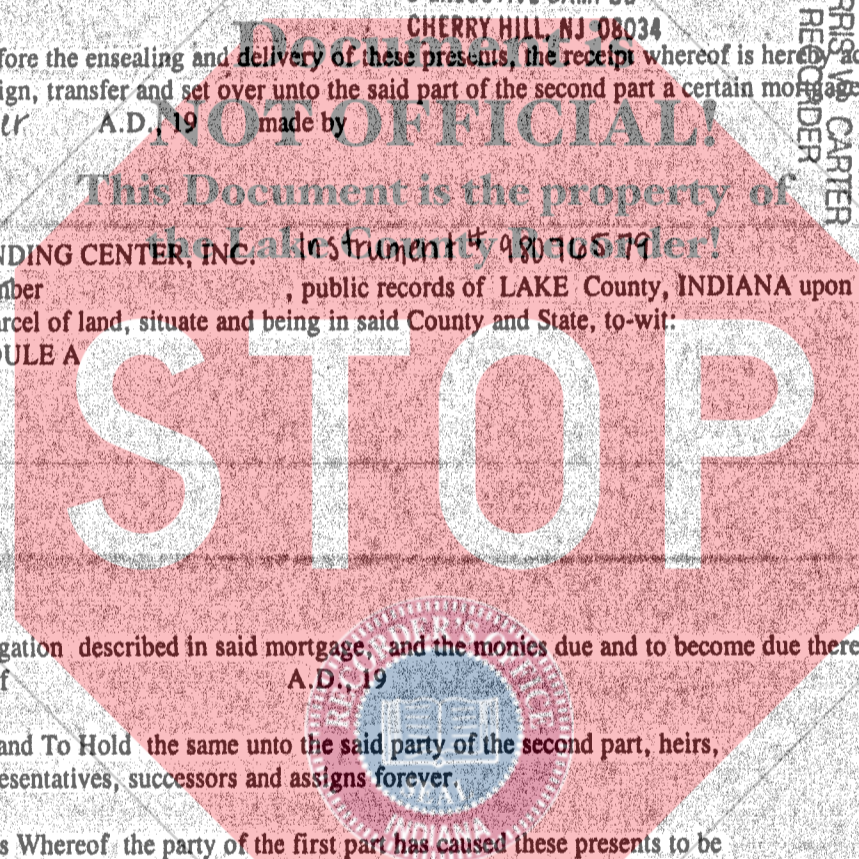
That NATIONAL LENDING CENTER, INC. AND/OR ITS ASSIGNS
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

a corporation existing under the laws of the State of Florida, party
of the first part, in consideration of the sum of ***** TEN AND NO/CENTS *****
***** \$10.00 ***** Dollars,
and other valuable consideration, received from or on behalf of GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

part of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does
hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage bearing date
the 21 day of September A.D. 1998 made by

JONNIE JACKSON

in favor of NATIONAL LENDING CENTER, INC. Instrument # 980705791
and recorded as Document Number _____, public records of LAKE County, INDIANA upon the
following described piece or parcel of land, situate and being in said County and State, to-wit:
SEE ATTACHED SCHEDULE A



MORRIS & CARTER
RECORDER
2000 AUG 17 AM 8:48
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Together with the note or obligation described in said mortgage, and the monies due and to become due thereon, with interest
from the _____ day of _____ A.D. 1998

To Have and To Hold the same unto the said party of the second part, heirs,
legal representatives, successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be
executed in its name, and its corporate seal to be hereunto affixed, by its proper
officers thereunto duly authorized, the _____ day of _____ A.D. 1998

ATTEST: EMILIA ARILLO
EMILIA ARILLO, ASST SECRETARY

NATIONAL LENDING CENTER, INC.
by: LESLEY HACKETT
LESLEY HACKETT, VICE PRESIDENT

STATE OF FLORIDA,
COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid,
to take acknowledgments, personally appeared LESLEY HACKETT and EMILIA ARILLO personally known to me to be the
VICE PRESIDENT and ASST SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument,
and that they severally acknowledge executing the same in the presence of two subscribing witnesses freely and voluntarily under
authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 29 day of Sept A.D. 1998

DIANE M. MCDEVITT (Notary Public)

DIANE M. MCDEVITT
Commission # CC 747397
Expires June 1, 2002
BONDED THRU
ATLANTIC BONDING CO., INC.

1300
AC
90508459

NETCO
 Your Midwest Title Solution
 333 N. Pennsylvania - Suite 601
 Indianapolis, Indiana 46204
 Phone: (317) 634-9024 Fax: (317) 634-9036

COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A

File No. IN15389

Reference: JACKSON
 Customer: DOLPHIN MORTGAGE CORPORATION
 Customer File #
 Attn: AUDREY
 Property Address: 6222 GARFIELD AVE. HAMMOND, IN 46324

Effective Date: July 30, 1998

1. Policy to be issued:

ALTA Loan Policy - 10/17/1992

Amount: ~~USD~~ \$82,850⁰⁰

Proposed Insured:

NATIONAL LENDING CENTER, INC.

~~DOLPHIN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR~~



2. The FEE SIMPLE interest in the land described in this Commitment is owned, at the Commitment Date by:

JONNIE JACKSON

3. The land referred to in this commitment is situated in the county of LAKE, State of Indiana, and described as follows:

LOT 14 AND THE NORTH HALF OF LOT 15 IN BLOCK 4 OF THE FRANKLIN ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 4 ON PAGE 16, IN THE OFFICE OF THE RECORDER TOGETHER WITH IMPROVEMENTS TO INCLUDE TWO STORY FRAME RESIDENCE.

Examiner: Tom Hoereth
 Authorized Agent



SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1992