

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Recording Requested by
HARBOR FINANCIAL

2000 058074

2000 AUG 15 AM 8:46

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

MORRIS W. CARTER
RECORDER

This Space for Recorders Use only

CRS #: 128336 Loan#: 8466583 BU6 6391419 INV: GINNIE MAE 0008466583 00507017CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC. whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 06/24/1999, in the amount of \$97239.00, executed by JOSEPH E. PRESTANDREA AND LUCYANN M. PRESTANDREA, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/02/1999, Instrument #: 99-55424 in Book on Page of the records in the office of the County Clerk and Recorder of LAKE County, IN, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 28, 2000,

NEW AMERICA FINANCIAL, INC.

Paul Hunter
PAUL HUNTER, SECRETARY

ATTEST

Jeremy Williams
JEREMY WILLIAMS

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 28, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared PAUL HUNTER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

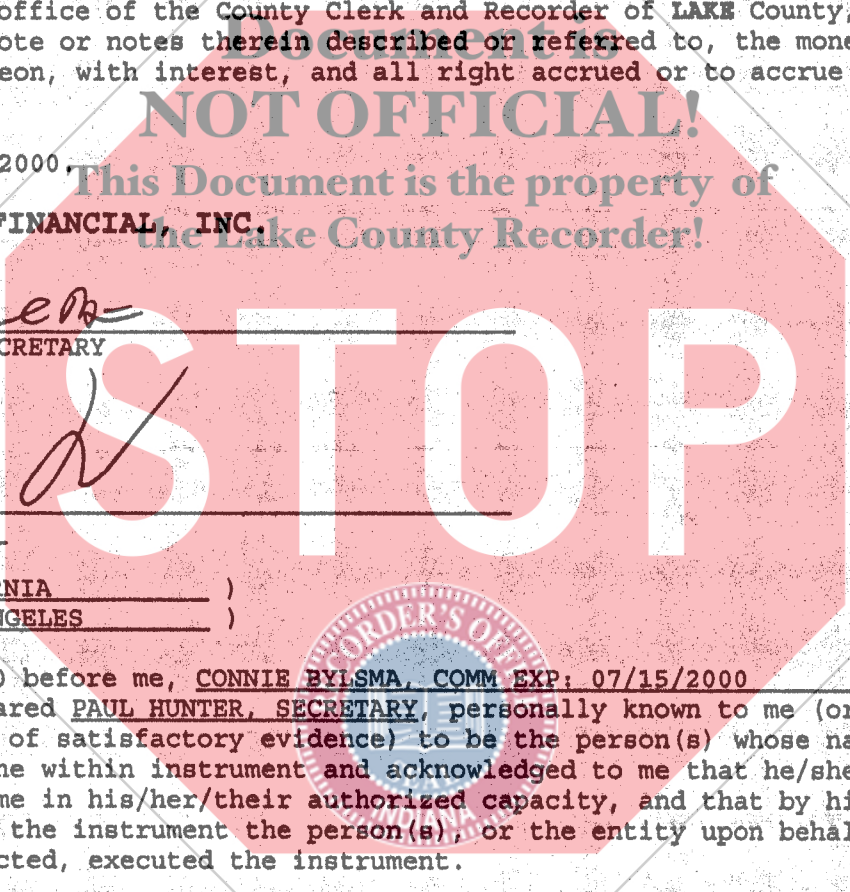
WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public



DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
GLENDALE, CA 91205

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