STATE OF INCIANA LAKE COUNTY FILED FOR RECORD

Recording Requested by HARBOR FINANCIAL

2000 058073

2000 AUG 15 AM 8: 46

MORRIS W. CARTER RECORDER

This Space for Recorders Use only

CRS #: 129487 Loan#: 8468514 BU4 6350395 INV: GINNIE MAE 0008468514 00506931CD

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #2600; HOUSTON, TX 77027 , all interest under that certain Mortgage, dated 05/28/1999, in the amount of \$107362.00, executed by DONALD L. TAYLOR, A MARRIED MAN, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 06/10/1999, Instrument #: 99049265 in Book on Page of the records in the office of the County Clerk and Recorder of LAKE County, IN, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 28, 2000.

NOT OFFICIAL

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

PAUL HUNTER, SECRETARY

ATTEST

JEREMY WILLIAMS

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On June 28, 2000 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000 personally appeared PAUL HUNTER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000 Notary Public

DOCUMENT PREPARED BY: SHAWN COMPANY, an individual COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 GLENDALE, CA 91205

1-IN-ASN.HF1 LMT 991021-02

CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000

10 K