

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Recording Requested by
HARBOR FINANCIAL

2000 058072

2000 AUG 15 AM 8:46

When Recorded Mail To:
COUNTY RECORDERS SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

MORRIS W. CARTER
RECORDER

This Space for Recorders Use only

CRS #: 129487 Loan#: 8468514 BU4 6350395 INV: GINNIE MAE 0008468514 00506931CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; For Value Received, **NEW AMERICA FINANCIAL, INC.** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 05/28/1999, in the amount of \$107362.00, executed by **DONALD L. TAYLOR, A MARRIED MAN**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 06/10/1999, Instrument #: 99049265 in Book on Page of the records in the office of the County Clerk and Recorder of LAKE County, IN, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 28, 2000.

NEW AMERICA FINANCIAL, INC. This Document is the property of the Lake County Recorder!

Paul Hunter

PAUL HUNTER, SECRETARY

ATTEST

Jeremy Williams

JEREMY WILLIAMS

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

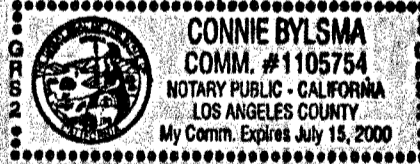
On June 28, 2000 before me, **CONNIE BYLSMA, COMM EXP: 07/15/2000**, personally appeared **PAUL HUNTER, SECRETARY**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

Connie Bylsma

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public



DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
GLENDALE, CA 91205

1-IN-ASN.HF1 LMT 991021-02

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