

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Recording Requested by **2000 058071**  
HARBOR FINANCIAL

2000 AUG 15 AM 8:46

MORRIS W. CARTER  
RECORDER

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 119421 Loan#: 6107676 BU3-630988T INV: GINNIE MAE 00496121CD

6339085

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 12/17/98, in the amount of \$97251.00, executed by DAVID A. MASSEY AND MAUREEN A. MASSEY, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 12/24/98, Instrument #: 98103264 in Book on Page of the records in the office of the County Clerk and Recorder of LAKE County, IN, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 11, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

  
DEBRA SPARKS, SECRETARY

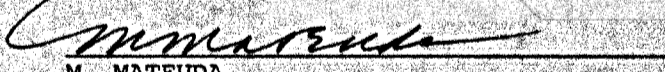
ATTEST

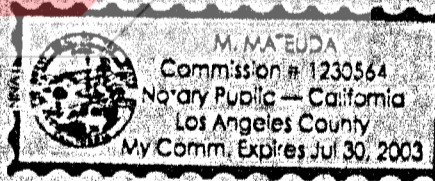
  
JESSE PACLEB

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On September 11, 1999 before me, M. MATEUDA, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
M. MATEUDA  
My Commission Expires: 07/30/2003  
Notary Public



DOCUMENT PREPARED BY:  
SHAWN COMPANY, an individual  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
GLENDALE, CA 91205

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