

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 057935

2000 AUG 14 AM 10:51

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 30,000.00 executed by:
JOHN P. AGERTER AND ANITA L. AGERTER

To SAND RIDGE BANK
dated MAY 12, 1998 and Recorded on MAY 22, 1998
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 98038141
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 27TH day of JULY, 2000.

BY: David S. Harvey EVP

TITLE: David S. Harvey, Executive Vice President

STATE OF INDIANA,
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County, this 27TH day of
JULY, 2000, Personally appeared David S. Harvey,
Executive Vice President (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) Charlene K. Ahrens
CHARLENE K. AHRENS

County of Residence: LAKE My commission expires: 03-09-08

PD 902-2490-1

This instrument was prepared by: David S. Harvey, Executive Vice President

COMMUNITY TITLE COMPANY
FILE NO 219661

10.00
E.P.
CM