STATE OF INCIANA **LAKE COUNTY** FILED FOR PROCED

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MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

New Century Mortgage Corporation #:13724 "ANDERSON" Lender ID:/00-R13005 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain Mortgage to secure the amount of \$24,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT B. ANDERSON, A SINGLE MAN AS SOLE AND SEPARATE PROPERTY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date Executed: 02/05/1997

Date Recorded: 02/13/1997 as Instrument No. 97009279

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 2572 WARREN STREET, LAKE STATION, IN, 46405

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document the Lake County Recorder!

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION On 8-1-00 (DATE (DATE)

ERIC HAINES, ASSISTANT VICE

STATE OF California COUNTY OF Orange

PRESIDENT

 $\frac{6}{100}$ , before me, DEBORAH A. KIMMEL, a Notary Public in and for the County of Orange County, State of California, personally appeared ERIC HAINES, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

KIMMEL

Notary Expires: 03/09/2004 #1256056 **DEBORAH A. KIMMEL** COMMISSION #1256056 Notary Public - California ORANGE COUNTY MARCH 9, 2004

(This area for notarial seal)

Prepared By: Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 TXG-2000728-0003 INLAKE LAKE IN BAT: 1728/13724 IXXINSOM1

When Recorded Return To: , Professional Lenders Alliance 1665 Scenic Avenue, Suite 200, Costa Mesa, CA, 92626-

> 803055 10.00 AM