

2000-057894

RECORDING REQUESTED BY:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

When Recorded Mail Document and Tax Statement To: **PREPARED BY AND RETURN TO:**  
**STEPHANIE FARMER**  
**TRANSCONTINENTAL TITLE CO.**  
**2005 ENTERPRISE RD. E. STE 2004**  
**CLEARWATER, FL 33759**  
**HAMMOND INDIANA 46323** 1-800-789-2240

2000 AUG 14 AM 10: 22

MORRIS W. CARTER  
RECORDER

*XSI NEB 576 ↑*

Escrow No.  
Title Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN:

**GRANT DEED**

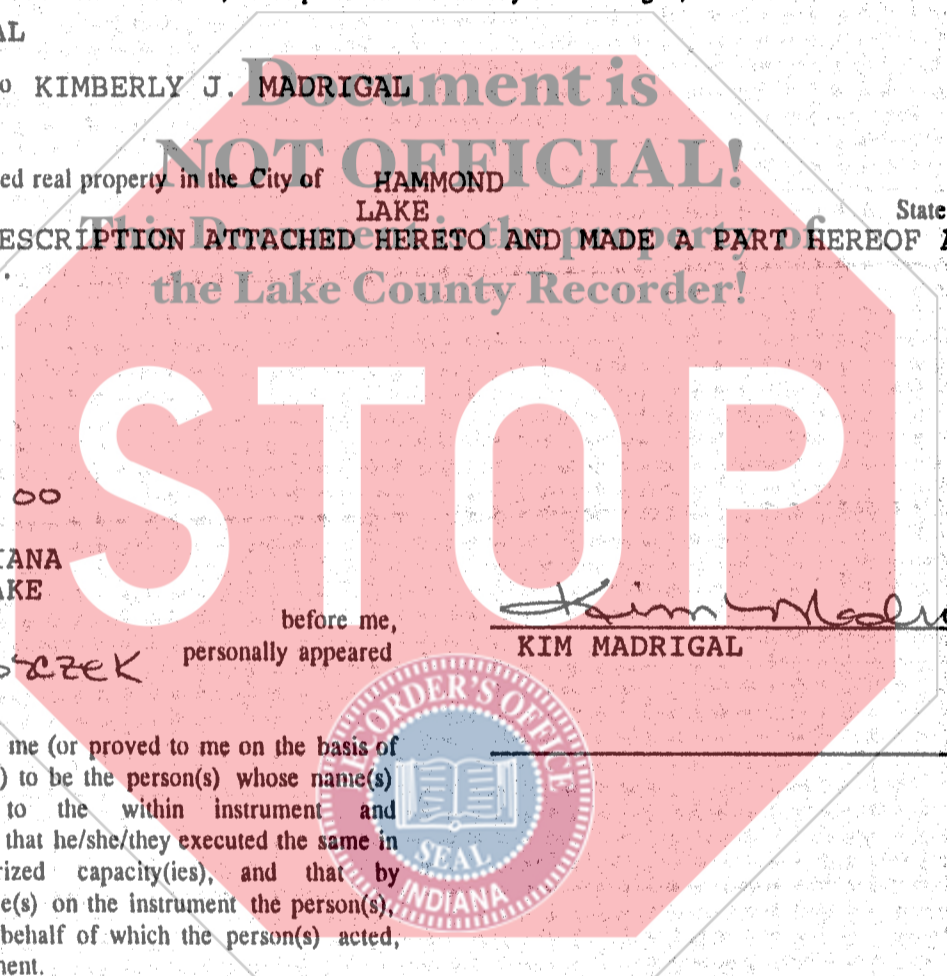
The undersigned grantor(s) declare(s)  
Documentary transfer tax is \$ \_\_\_\_\_ City tax \$ \_\_\_\_\_  
[ ] computed on full value of property conveyed, or  
[ ] computed on full value less value of liens or encumbrances remaining at time of sale,  
[ ] Unincorporated Area City of \_\_\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**KIM MADRIGAL**

hereby GRANT(S) to **KIMBERLY J. MADRIGAL**

the following described real property in the City of **HAMMOND** State of **INDIANA**  
County of **LAKE**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS**  
**EXHIBIT "A".**



DATED: *6-13-00*

STATE OF INDIANA  
COUNTY OF LAKE

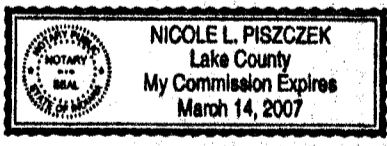
ON *Nicole Piszczek* before me, personally appeared

*Kim Madrigal*  
**KIM MADRIGAL**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature *Nicole L. Piszczek*



MAIL TAX STATEMENT AS DIRECTED ABOVE

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 14 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

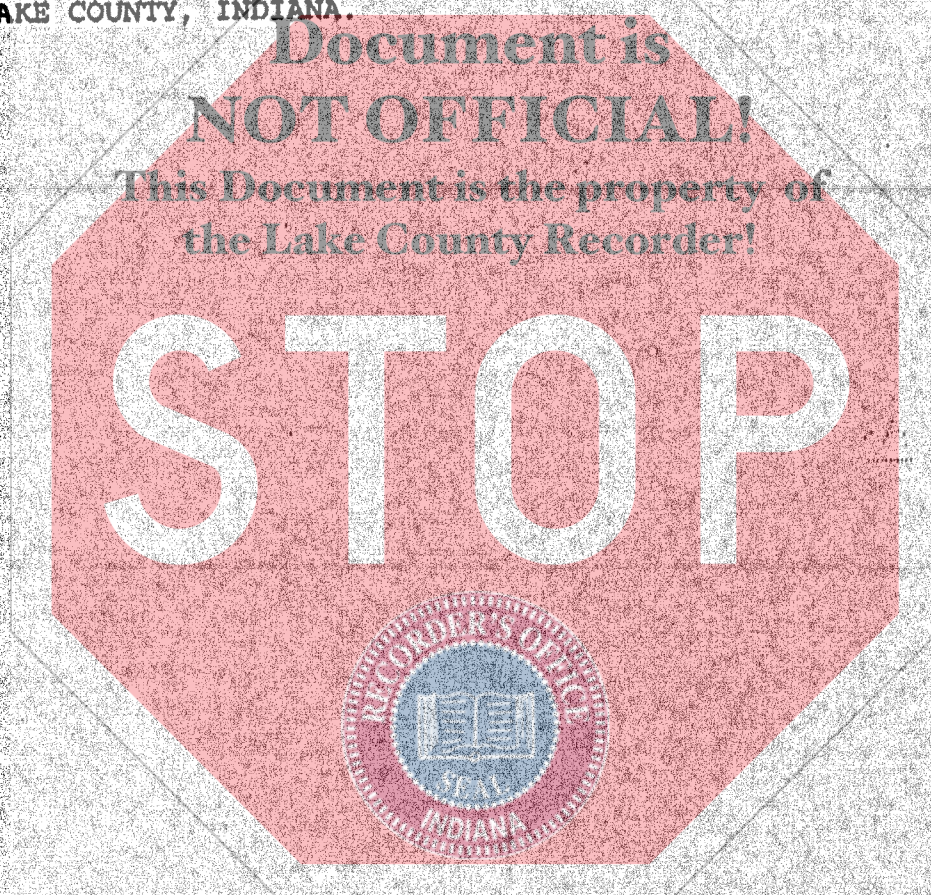
00901 94674  
44025  
16:00 AM





**Legal Description:**

THE NORTH 15 FEET OF LOT 33, ALL OF LOT 34 AND THE SOUTH 15 FEET OF LOT 85 IN BLOCK 16 IN MANUFACTURER'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 AND PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



WE HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL.

BY: 83