STATE OF INDIANA

Mail Tax Bills To: 736 n. matter FOR TOFO Crown Point & 46367 NUS 14 MI 9 04

Tax Key No. 9-550-5

2000 057802

MORPHS W. CAFTER

## WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

PENN OAKS ENTERPRISES, LLC

of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO: F & H PROPERTIES II, INC.

of Lake County in the State of Indiana

This Document is the property of

for and in consideration of Ten Dollars and other good and valuable consideration, the receipt of whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 5 in Penn Oak Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 88 page 26, in the Office of the Recorder of Lake County, Indiana

Subject To:

- November installment of taxes for 1999 payable 2000; taxes for 2000, payable 2001, and subsequent years;
- Highways, easements, right-of-ways, and restrictions of record, if any;
- 3. Building line over the Southerly 25 feet;
- 4. Easement for sewer system dated January 15, 1998 and recorded July 9, 1996 as Document No: 96045430;
- Restrictive Covenants Penn Oaks Enterprises, LLC, Unit One, recorded hereafter; and

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

00800

AUG 1 1 2000

PETER BENJAMIN LAKE COUNTY AUDITOR 17.00 E.T.

Return : Fleming Realty

6. Property Owner's Association Declarations and R of Property Ownership recorded hereafter. Dated this 27 day of July PENN OAKS ENTERPRISES, LLC Fleming, Member ATTEST: Karl E. Hand, Member (Corporate Seal) STATE OF INDIANA COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, this 27 day of July , 2000, personally appeared: Thomas Fleming, and Karl E. Hand, as members of PENN OAKS ENTERPRISES, INC. and acknowledged the execution of the foregoing Warranty Deed. In witness whereof, I have hereunto subscribed my name and affixed my official

My Commission Expires: County of Residence

8-17-2000

PATRICIA ANN RABB Notary Public, State of Indiana

Patricia A. Rubt

County of Lake My Commission Expires D8/17/2006

THIS INSTRUMENT PREPARED BY:

KARL E. HAND, Attorney at Law 3235 - 45th Street, Highland, Indiana 46322