

LAKE. IN

0100001626

After Recording Return to:  
BankBoston NA  
Consumer Asset Finance Division  
Attn: Document Tracking W-10-04  
15 Westminster St  
Providence RI 02903

2000 057789

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 JUN 11 8 55 AM '03

MORRIS W. CARTER

### ASSIGNMENT OF MORTGAGE

4

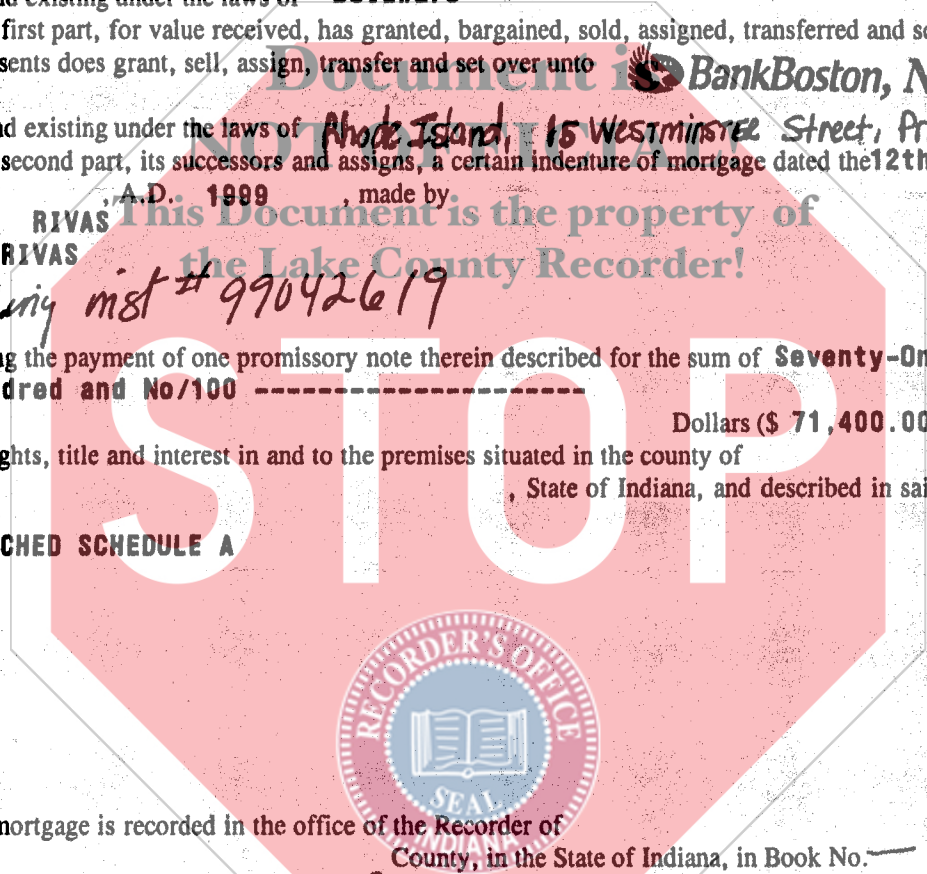
KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
organized and existing under the laws of **Delaware**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto **BankBoston, N.A.**

organized and existing under the laws of **Rhode Island, 15 Westminster Street, Providence, RI 02903**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **12th** day  
of **May**, A.D. **1999**, made by  
**DOLORES RIVAS**  
**OSCAR RIVAS**

*Recording inst # 99042619*

to it, securing the payment of one promissory note therein described for the sum of **Seventy-One Thousand,  
Four Hundred and No/100** -----  
Dollars (\$ **71,400.00** ),  
and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of Indiana, and described in said mortgage

**SEE ATTACHED SCHEDULE A**



which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_  
at Page \_\_\_\_\_ as Document No. **99042619** together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-11N Page 1 of 2

*17.00  
AC*

*71116098*



IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by **CAROLE S CHURCHILL**  
its **PROCESSING/FUNDING SUPV**, and attested by  
**TRACEY A. CAPPIELLO**, its  
**LOAN COORDINATOR** and its corporate seal to be hereunto affixed this  
12th day of May, A.D. 1999

ATTEST:

*Tracey A Cappiello* **MORTGAGE LENDERS NETWORK USA, INC.**  
*Carole S Churchill* By: **CAROLE S CHURCHILL**  
**MORTGAGE LENDERS NETWORK USA, INC.** address: 213 COURT  
STREET, 11TH FL., MIDDLETOWN, CT 06457 tel. no.: 1-800-691-0929

STATE OF : Connecticut ss. Middletown  
COUNTY OF: Middlesex

DATE: May 12, 1999  
BEFORE ME PERSONALLY APPEARED CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV  
OF MORTGAGE LENDERS NETWORK USA, INC.  
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME  
FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED  
OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Ellen C. Rawding*  
NOTARY PUBLIC



**ELLEN C. RAWDING**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES NOV. 30, 2003



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010000626

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

10

99042619

99 MAY 19 PM 1:01

MORTGAGE CLERK  
RECORDER

[Space Above This Line For Recording Data]

HOLD FOR  
Title Express, Inc.  
8505 Broadway - Ste. 600  
Merrillville, IN 46410

MORTGAGE  
Document is  
NOT OFFICIAL!

THIS MORTGAGE ("Security Instrument") is given on May 12, 1999  
DOLORES RIVAS  
OSCAR RIVAS

This Document is the property of  
the Lake County Recorder!

The mortgagor is

("Borrower"). This Security Instrument is given to MORTGAGE LENDERS NETWORK USA, INC.

which is organized and existing under the laws of Delaware, and whose  
address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

Seventy-One Thousand, Four Hundred and No/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 71,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2014. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this

INDIANA-Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3015 9/90  
Amended 12/93



-5H(IN) (9807).01

VMP MORTGAGE FORMS (800)521-7291

Page 1 of 7

TRIALS

*[Handwritten signature]*



*[Handwritten notes]*  
2/2/00  
1/11/00



80101113116

**Legal Description**  
Exhibit A

**In Re: Oscar Rivas and Dolores Rivas, husband and wife**  
**4023 Railroad**  
**East Chicago, Indiana, 46312**

**LOT TEN (10), BLOCK ONE (1), ROBERTS ADDITION TO EAST CHICAGO, NORTH TOWNSHIP, AS SHOWN IN PLAT BOOK 15, PAGE 11, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.**

