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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

INDIANA

LAKE

COUNTY OF LOAN NO 1:

3472859 19284530

LOAN NO 2: : INVESTOR:

3472859

POOL NO:

445487X

INVESTOR TYPE: GNMA

3631 S. Harbor Blvd., Suite 200 POBOX 25079

Santa Ana, CA 92704-6951

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

Prepared By Production Group

Assignment of Mortgage

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated REHAN M. BARLAS AND FARAH BARLAS, HUSBAND AND WIFE

Property Address: 4228 LIVERPOOL ROAD, LAKE STATION, IN 46405

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No.

Page

97086942

12/12/97

from

Mortgagor, to

Mortgagee, and

LAKE

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN# 100010980000723931 MERS VRU Phone #: 1-888-679-6377 99086175991

Dated:

6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098

This Document is the property of the Lake County Recorder!

STATE OF CALIFORNIA

COUNTY OF ORANGE

4/12/00 On

before me,

ELIZABETH GARCIA

personally appeared

CESAR ORNELAS, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

NOTARY PUBLIC

My commission expires 8/30/02

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

MIN# 100010980000723931 MERS VRU Phone #, 1-888-679-6377 99086175991



NOTARY PURLIC CALIFORNIA **ORANGE COUNTY**