

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

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NOTICE OF LIEN RIGHTS

MORRIS W. CARTER
RECORDER

TO: Mr. & Mrs. William Torres
1402 N. Griffith Blvd,
Griffith, In 46319

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You are hereby notified that Schilling Brothers Lumber and Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at 5409 70th Avenue, Schererville, In 46375, and legally described as follows:

Lot 432 in Foxwood Estates, Unit 7, an Addition to the Town of Schererville, as recorded in Plat Book 76, Page 69, in the Office of the Recorder of Lake County, Indiana.

and, as a result thereof, Schilling Brothers Lumber and Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on Aug. 8, 2000 and was ordered by All Out Home Improvement contractor. The total cost of material delivered to date is \$3,553.26. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

Date: August 10, 2000 SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

BY: [Signature]
Name, Title Frank E. Schilling, President
8900 Wicker Avenue
St. John IN 46373

2598
12:00
12:7H

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Frank E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 10th day of August, 2000.

My Commission Expires 10-3-06

Document is NOT OFFICIAL
Jane Lionberger
Notary Public, Jane Lionberger
Resident of the County of Lake County Recorder!

PREPARED BY: Frank E. Schilling

