STATE OF INDIANA LAKE COUNTY FILED FOR THE CHO

HP: 883A Weston MMC # 19043425 Case # 1514638029203

2000 0576 & GRPORATE WARRANTY DEED AN 10: 22

THIS INDENTURE WITNESSETH, that Midfirst Bank; a corporation organized and existing under the laws of the State of Oklahoma (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns whose address is: HUD. Attention: Single Family

Disposition Branch, 151 North Delaware Street, Indianapolis, IN 46204, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

THE NORTH 28 FEET OF LOT 12 AND THE SOUTH 8 FEET OF LOT 13 IN BLOCK 18 IN RESUBDIVISION OF GARY LAND COMPANY'S THIRD SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 307-09 Lincoln St., Gary, IN 46402

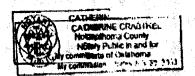
Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

| THE PERSON COMMENTS | and co | 2000. |
|--|--|---------------------------------------|
| WHEREOF, Grantor R | as executed this deed this 2 day of | 1200. |
| (SAI) SENEST | | |
| The state of the s | MIDFIRST BANK | PULLY ENTERED FOR TAXATION SUBJECT TO |
| null of the Market | Doll. | ""OFCK |
| Donna Morris | By: at Anglin | AUG 9 2000 |
| (Printed) | (Printed) | PETCH DENIMARY |
| Its: Asst. Secretary | Its: Vice Presi | DETER BENJAMIN LAKE COUNTY AUDITOR |
| STATE OF Oklahoma) | | TOUTION TOUTION |
| COUNTY OF Oklahoma) SS: | SEAU S | |
| COUNTY OF | WOTANA WAR | Pat Anglin |
| Donna Morris , the Vice President a | aid County and State, personally appeared and Asst. Secretary, respectively of | and |
| | , who acknowledged the ex | |
| foregoing Deed for and on behalf of said Granto representations therein contained are true. | | d that the |
| Witness my hand and Notarial Seal this | and day of June 1, 2000. | abtier |
| Ab. Cammington P | Residence: Catherine Crabfree | , Notary Public |
| 化基金属 医多种性 医二氯甲基甲基 | 기 한다니, 내용을 되는 속에 없어 얼마, 아니다. | 하는 목사 중에 양하다 있는 전문을 받아 힘이 |

This instrument prepared by Matthew L. Foutty, Attorney at Law.

GRANTEE ADDRESS: H.U.D. 151 North Delaware Street Indianapolis, IN 46204

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