STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 057668

2000 AUG 11 AM 9:57

MORRIS W. CARTER RECORDER

X 199000069 D

Security Federal Bank, a FSB Attn. Bernie Vellutini P. O. Box 657 St. John, IN 46373 Acct. #

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secur	red by a Mor	tgage execute	d by		2118 ay	ata k		
LIL H. KASSIE AND GINGE	R B. KASSI	E, HUSBANI	AND W	<u>IFE</u>			7.4	
on this date DECEMBER 17.	1986 and re	corded in Doo	cument No	.892256	sadus.	M#Y is ison	of <u>L</u>	AKE County,
n the State of INDIANA.			200			N 3207 1		

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION, by instrument dated <u>DECEMBER 17, 1986</u> and recorded in Document No. 892258 in the Records of <u>LAKE County in the State of INDIANA</u> on this date <u>DECEMBER 19, 1986</u> has been fully paid, satisfied and released this date.

Before me, the undersigned, a Notary Public in for said County and State, personally KAY WAGMAN Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

 $\mathcal{Q}_{\mathcal{I}} \cdot \mathcal{I}_{\mathcal{I}}$

ELAINE GARDNER, Notary Public

County of Residence: Lake

My Commission Expires: July 16, 2008

This instrument prepare by: KAY WAGMAN, Asst. Vice President

LOT 7 IN HERITAGE ESTATES UNIT 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

19.00 Am

C1