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STATE OF INDIANA LAKE COUNTY FILED FOR FROORD

2000 AUG 11. AM 9:56

MORRIS W CARTER
PECORDER

SATISFACTION OF MORTGAGE

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dated APRIL 19, 20			
in the Office of the Reco			
as Document Number	2000 03	30805	The same and the second section in the second
has been fully paid and s	atisfied, and the	same is hereby released.	tive with
		ounty Records	3、 10-12 March 12 Ma
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	BY:	Did SA	- 13M
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	TITLE:	David S. Harvey, Ex	ecutive Vice President
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STATE OF INDIANA,			
	Lake	SS;	
COUNTY OF		STEPPES.	
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Before me, the undersign	ied, a Notary Pul Personally	olic in and for said Coun	S. Harvey
COUNTY OF Before me, the undersign JULY 2000 Executive Vice P	ned, a Notary Pul , Personally resident	olic in and for said Coun appeared David (Title) of Sand	S. Harvey Ridge Bank and
Before me, the undersign JULY , 2000 Executive Vice P	ned, a Notary Pul , Personally resident	olic in and for said Coun appeared David (Title) of Sand	S. Harvey Ridge Bank and
Before me, the undersign JULY 2000 Executive Vice P acknowledged the executive	ped, a Notary Pub Personally resident tion of the annex	olic in and for said County appeared David (Title) of Sanded satisfaction or mortga	S. Harvey Ridge Bank and
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