

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 057618

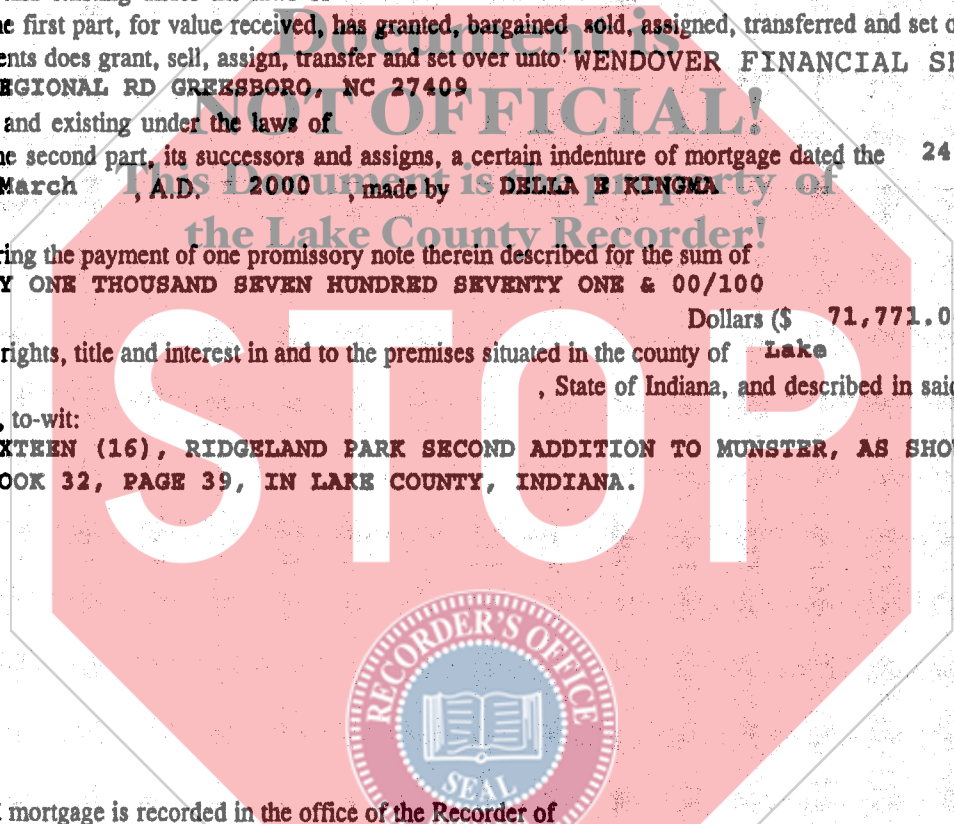
2000 AUG 11 AM 9:46

MORRIS W. CARTER  
RECORDER

22506

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**  
**1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202**  
 organized and existing under the laws of **THE STATE OF INDIANA**  
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by  
 these presents does grant, sell, assign, transfer and set over unto **WENDOVER FINANCIAL SERVICES**  
**725 N REGIONAL RD GRESSBORO, NC 27409**  
 organized and existing under the laws of  
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **24th** day  
 of **March**, A.D. **2000**, made by **DELLA B KINGMA**  
 to it, securing the payment of one promissory note therein described for the sum of  
**SEVENTY ONE THOUSAND SEVEN HUNDRED SEVENTY ONE & 00/100**  
 Dollars (\$ **71,771.00** ),  
 and all its rights, title and interest in and to the premises situated in the county of **Lake**  
**Lake**, State of Indiana, and described in said mortgage  
 as follows, to-wit:  
**LOT SIXTEEN (16), RIDGELAND PARK SECOND ADDITION TO MUNSTER, AS SHOWN IN**  
**PLAT BOOK 32, PAGE 39, IN LAKE COUNTY, INDIANA.**



which said mortgage is recorded in the office of the Recorder of  
**Lake** County, in the State of Indiana, in Book No. **2000**  
 at Page **62253** as Document No. **200002253** together with the said note therein described  
 and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
 forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

^ 995(IN) (9909)

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



**HOLD FOR**  
**Title Express, Inc.**  
**8585 Broadway • Ste. 680**  
**Merrillville, IN 46410**

#2120

1200  
7/1

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by **SUZETTE JOHNSON**  
its **ASST.VICE PRESIDENT**, and attested by  
**ALAN T MACY**, its  
**NOTARY PUBLIC** and its corporate seal to be hereunto affixed this

24th day of March, A.D. 2000

ATTEST:

*Alan T. Macy*

By:

*Suzette Johnson*

**ALAN T MACY**

**SUZETTE JOHNSON ASST.VICE PRESIDENT**

This form was prepared by: **SUZETTE JOHNSON**, address: **1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202**, tel. no.: **800 866 5440**

Document is the property of the Lake County Recorder!

ALAN T. MACY  
Hamilton County  
My Commission Expires  
January 12, 2008

