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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MORRIS W. CARTER  
RECORDER

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### ASSIGNMENT OF MORTGAGE

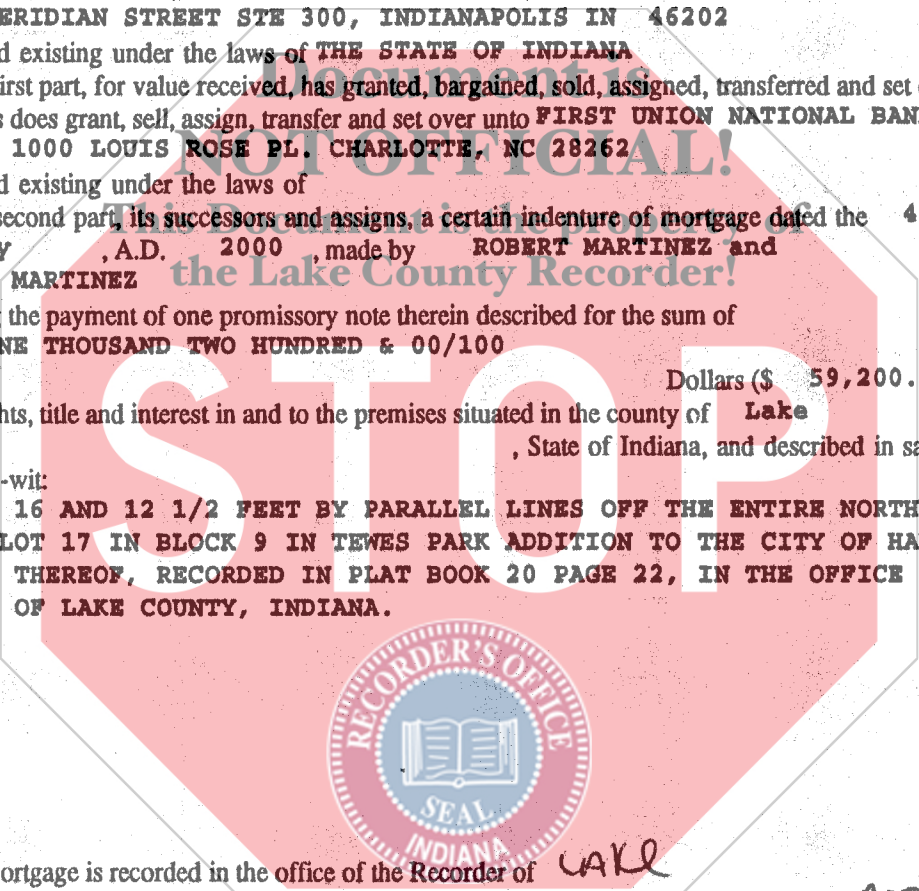
KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**  
 1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202  
 organized and existing under the laws of **THE STATE OF INDIANA**  
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by  
 these presents does grant, sell, assign, transfer and set over unto **FIRST UNION NATIONAL BANK OF**  
**DELAWARE, 1000 LOUIS ROSE PL. CHARLOTTE, NC 28262**  
 organized and existing under the laws of  
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **4th** day  
 of **May**, A.D. **2000** made by **ROBERT MARTINEZ and**  
**DEBRA A. MARTINEZ**  
 to it, securing the payment of one promissory note therein described for the sum of  
**FIFTY NINE THOUSAND TWO HUNDRED & 00/100**

Dollars (\$ **59,200.00** ),

and all its rights, title and interest in and to the premises situated in the county of **Lake**  
, State of Indiana, and described in said mortgage

as follows, to-wit:

**LOTS 15, 16 AND 12 1/2 FEET BY PARALLEL LINES OFF THE ENTIRE NORTHWESTERLY  
SIDE OF LOT 17 IN BLOCK 9 IN TEWES PARK ADDITION TO THE CITY OF HAMMOND, AS  
PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 22, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.**



which said mortgage is recorded in the office of the Recorder of **Lake**  
 County, in the State of Indiana, in Book No. **2000**  
 at Page **031874** as Document No. together with the said note therein described  
 and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

VMP®-995(IN) (9909)

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS • (800)521-7291



**HOLD FOR**  
**Title Express, Inc.**  
 8585 Broadway • Ste. 680  
 Merrillville, IN 46410

*Handwritten: #2120*

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710*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by **ANGELA H. MULKEY**  
its **VICE PRESIDENT**, and attested by  
**PAMELA WEINKE**, its  
NOTARY PUBLIC and its corporate seal to be hereunto affixed this

4th day of May, A.D. 2000  
ATTEST: *Pamela Weinke* By: *Angela H. Mulkey*

**PAMELA WEINKE** **ANGELA H. MULKEY VICE PRESIDENT**  
This form was prepared by: **ANGELA H. MULKEY**, address:  
**1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202** tel. no. **800 866 5440**

