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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 057616

2000 AUG 11 AM 9:45

MORRIS W. CARTER  
RECORDER

When Recorded, Mail to:

TANDEM NATIONAL MORTGAGE, INC.  
6955 UNION PARK CENTER, #100

MIDVALE, UTAH 84047

Loan No.

05537

Document is  
NOT OFFICIAL!

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6955 UNION PARK CENTER, #100, MIDVALE, UTAH 84047, does hereby grant, sell, assign, transfer and convey, unto

THE PROVIDENT BANK, an OHIO Corporation  
a corporation organized and existing under the laws of the State of OHIO

(herein "Assignee"), whose address is

1E. FOURTH STREET/MAIL LOCATION 189D,  
CINCINNATI, OHIO 45202

a certain mortgage dated July 21, 2000, made and executed by

DERRICK J. WILLIAMS, a married man,

whose address is 854 DALLAS STREET, GARY, INDIANA 46406, to and in favor of TANDEM NATIONAL MORTGAGE, INC. upon the following described property situated in LAKE County, State of INDIANA:

RESUB. BLOCK 7, EAST HIGH PARK ADDITION ALL LOTS 8 AND 9; BLOCK 7.

Commonly known as: 854 Dallas Street, Gary, IN

Property Tax ID Number: 25-42-270-8  
such Mortgage having been given to secure payment of  
Thirty Seven Thousand Three Hundred And 00/100  
which Mortgage is of record in Book, Volume, or Liber No.  
(or as No. ) of the LAKE County

2000, at page 053621 (\$ 37,300.00)  
Records of

FNMA - Multistate/1 Assignment of Mortgage  
usamtgas

HOLD FOR  
Title Express, Inc.  
8585 Broadway • Ste. 680  
Merrillville, IN 46410

#2120 12/96

#2227

12 00  
7 U

County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: TANDEM NATIONAL MORTGAGE, INC.

By: TANDEM NATIONAL MORTGAGE, INC.

Its: Jamee Moon  
JAMEE MOON, ASST. VICE PRESIDENT

Its: Cindy Rossine  
CINDY ROSSINE, SECRETARY

STATE OF UTAH

COUNTY OF SALT LAKE

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The foregoing instrument was acknowledged before me this 25 day of July, 20 00, by JAMEE MOON, and CINDY ROSSINE, the ASST. VICE PRESIDENT and SECRETARY of TANDEM NATIONAL MORTGAGE, INC., a corporation under the laws of the State of Utah, on behalf of the corporation.

Natalie A. Ray  
Notary Public

My Commission Expires: March 17, 2004

Residing at: Midvale, Utah



Notary Public  
Natalie A. Ray  
6955 Union Pk. Ctr. # 100  
Midvale, Utah 84047  
My Commission Expires  
March 17, 2004  
State of Utah