

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 057615

2000 AUG 11 AM 9:45

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

2-3910

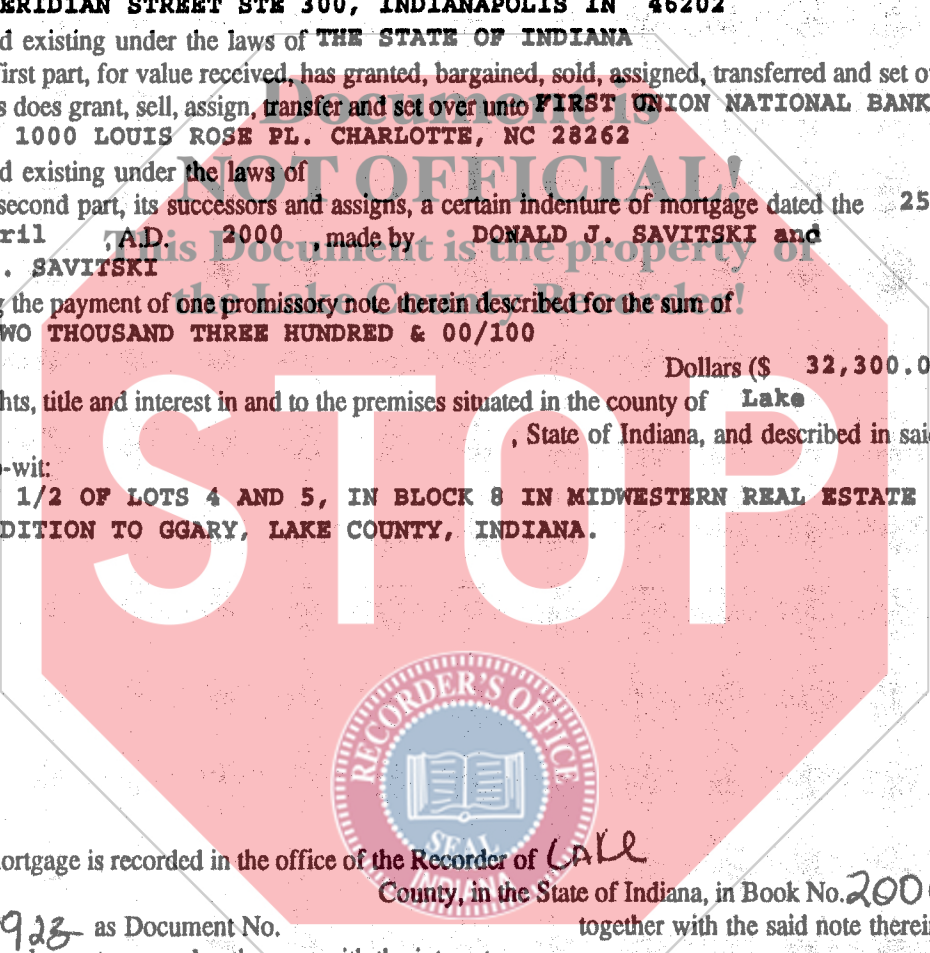
KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
 organized and existing under the laws of **THE STATE OF INDIANA**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto **FIRST UNION NATIONAL BANK OF**
DELAWARE, 1000 LOUIS ROSE PL. CHARLOTTE, NC 28262
 organized and existing under the laws of
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **25th** day
 of **April**, A.D. **2000**, made by **DONALD J. SAVITSKI** and
JESSIE M. SAVITSKI
 to it, securing the payment of one promissory note therein described for the sum of
THIRTY TWO THOUSAND THREE HUNDRED & 00/100

Dollars (\$ **32,300.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**
, State of Indiana, and described in said mortgage

as follows, to-wit:

**THE EAST 1/2 OF LOTS 4 AND 5, IN BLOCK 8 IN MIDWESTERN REAL ESTATE COMPANY'S
FIRST ADDITION TO GGARY, LAKE COUNTY, INDIANA.**



which said mortgage is recorded in the office of the Recorder of **LAKE**
 County, in the State of Indiana, in Book No. **2000**
 at Page **029923** as Document No. together with the said note therein described
 and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

VMP®-995(IN) (9909)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



HOLD FOR
Title Express, Inc.
 8585 Broadway • Ste. 680
 Merrillville, IN 46410

#2120

1200
TV

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **ANGELA H. MULKEY**
its **VICE PRESIDENT**, and attested by
PAMELA WEINKE, its
NOTARY PUBLIC and its corporate seal to be hereunto affixed this
25th day of April, A.D. 2000

ATTEST: *Pamela Weinke* By: *Angela H. Mulkey*
PAMELA WEINKE **ANGELA H. MULKEY VICE PRESIDENT**

This form was prepared by: **ANGELA H. MULKEY** address:
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202 tel no: **800 866 5440**



PAMELA WEINKE
Res. of Marion County
Comm. Exp. 3-23-08

