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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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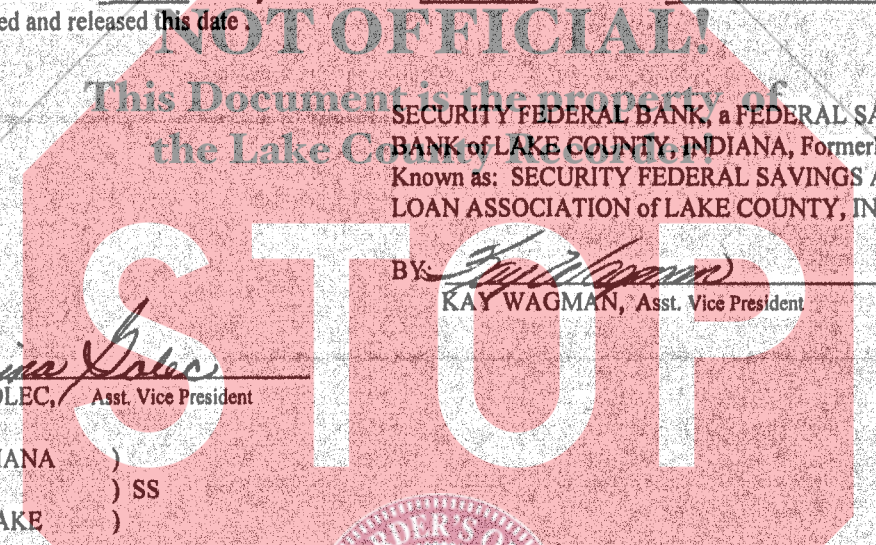
MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn: Bernie Vellutini
P. O. Box 657
St. John, IN 46373
Acct. #

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by JOHN MARGEAS AND THOULA MARGEAS, HIS WIFE
on this date NOVEMBER 18, 1986 and recorded in Document No. 887996 of LAKE County,
in the State of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA,
A UNITED STATES CORPORATION, by instrument dated NOVEMBER 18, 1986 and recorded in Document No.
887997 in the Records of LAKE County in the State of INDIANA on this date NOVEMBER 25, 1986 has been
fully paid, satisfied and released this date



SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA, Formerly
Known as: SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION of LAKE COUNTY, INDIANA

ATTEST:

BY: KAY WAGMAN
KAY WAGMAN, Asst. Vice President

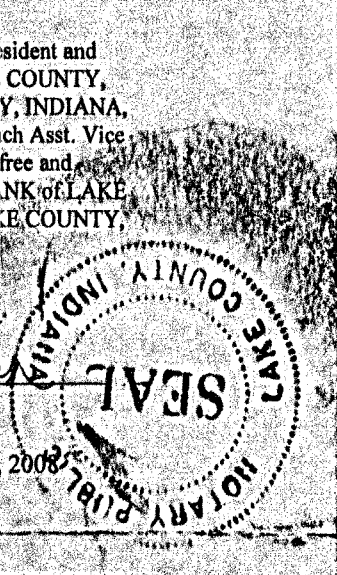
BY: EDWINA GOLEC
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally KAY WAGMAN Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date July 25, 2000

DONNA R. BROWN
DONNA R. BROWN, Notary Public
County of Residence: Lake
My Commission Expires: April 16, 2008



This instrument prepare by: KAY WAGMAN, Asst. Vice President

APARTMENT 310, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES, IN HARRISON HEIGHTS CONDOMINIUM, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 44, PAGE 64, A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENT NUMBER 252280, UNDERDATE OF MAY 22, 1974, IN THE OFFICE OF THERECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 1984, AS DOCUMENT NO. 750390, BEING A PART OF LOT 1, PETSO'S SUBDIVISION, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 41, PAGE 38, IN LAKE COUNTY, INDIANA.

HOLD FOR
Title Express Inc.
8585 Broadway #680
Merrillville

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1000 TH
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