| Y SPEC | IAL WARRANTY DEED |
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| THIS INDENTURE WITNESSETH: AND of Washington, D. C., acting by and through the conveys and warrants against all persons claiming | REW M. CUOMO, Secretary of Housing and Urban Development IANA ne Federal Housing Commissioner, (Hereinafter called Grantor) NITY ng by, through, or under him, to |
| for and in consideration of ONE DOLLAR (\$1 hereby acknowledged, the following described | MARK E. EVERLY 2000 AUG 11 AM 9:3 .00) and other valuable considerations, the receipt whereof is real estate in the County of LAKE, State of Indiana, to wis W. CARTER |
| LOT 1, EXCEPT THE EAST 83.31 FEET TH | EREOF, IN BLOCK 9 IN GARDEN ADDITION TO EASTORDER AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 |
| TAX #: 14-20-0009-0015 Property Address: 841 25TH AVENUE LAKE STATION, IN | 46405 |
| | Grantor pursuant to the provisions of the National Housing Act, as ment of Housing and Urban Development Act (79 Stat. 667). |
| SUBJECT to all covenants, restrictions, rese SUBJECT to any state of facts an accurate surve | rvations, easements, conditions and rights appearing of record; and ey would show. |
| Income Tax is due or payable in respect to any IN WITNESS WHEREOF the undersigned thand and seal as Attorney-in-Fact, for and on | |
| Whilesses: This Doc | Secretary of Housing and Urban Development By: Federal Housing Commissioner BY: (SEAL) |
| ALAN PATTON | Attorney-in-Fact POA Instrument No. 99094281 |
| STATE OF ILLINOIS COUNTY OF COOK | |
| page 16106 (10/14/70), as amended, and | who is personally well known to me to be the son who executed the foregoing instrument bearing the date of the authority vested in him by the Federal Register, Volume 35, acknowledged the execution of the foregoing instrument as W M. CUOMO, Secretary of Housing and Urban Development. |
| "OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINOIS | Notary Public |
| | Resident of County. |
| This instrument was prepared under the direction Chief, Real Estate Owned, Atlanta HOC. | Resident of County. on of the Federal Housing Administration, Debbie Bonelli, Branch FINAL ACCEPTANCE FOR TAXATION SUBJECT TO Send Subsequent Tax Bills to: |
| Post Office Address of the Grantee: | bend bubsequent tax bins to: |
| | Mark E. Everly AUG 1 0 2000 |
| | 841 Water Street PETER BENJAMIN |
| 1 | Hobart, IN 46342 LAKE COUNTY AUDITOR |

151-388066-

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