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MORRIS W. CARTER

437 FISHER PL. UNIT F MUNSTER, INDIANA 46321

TAX KEY NUMBER:

28-324-31

THIS INDENTURE WITNESSETH, That DENNIS LARSON

("Grantor(s)") of

County in the State of

INDIANA

Dated this 7TH day of AUGUST

DENNIS LARSON

CONVEYS AND WARRANTS TO

JEFFREY C. BEATTY

County in the state of in consideration of \$1.00 (One) Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in County, in the State of Indiana:

APARTMENT 437 F, BUILDING A, 437 FISHER ST, IN MUNSTER VILLAS, HORIZONTAL PROPERTY REGIME, AS RECORDED UNDER DATE OF MARCH 18, 1977, AS DOCUMENT NO. 397799, AND RE-RECORDED MARCH 23, 1977, AS DOCUMENT NO. 398460 OF THE RECORDS OF LAKE COUNTY, INDIANA TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREA APPERTAINING THERETO, SAID PREMISES CARRIED FOR TAXATION PURPOSES AS A PART OF LOT 2, ORKNEY SQUARE IN MUNSTER, INDIANA.

437 FISHER PL, UNIT F. MUNSTER, INDIANA 46321 COMMONLY KNOWN AS:

This Conveyance is Made Subject to:

1) Past, current and subsequent years real estate taxes;

2) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;

3) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;

4) Roads and highways, streets and alleys;

5) Limitation by fences and/or other established boundary lines;

6) Easements, if any, for established ditches and/or drains.

State of INDIANA County of LAKE SS: Before me, the undersigned, a Notary Public in and for said County and State, this 7THday of AUGUST 200 0 personally appeared: DENNIS LARSON

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereinto subscribed my name and affixed my official seal.

THOMAS G. SCHILLER

Notary Public

Resident of LAKE

County

My Commission Expires:

This Instrument prepared by: Robert B. Leopold, Attorney At Law, P.O. Box 3330; Munster, IN 46321 219/922-9661 Lake County, IN Attorney Identification Number: 8767-45

\*\*\*NO LEGAL OPINION RENDERED\*\*\*

**200** 0

FINA ACCEPTANCE FOR TRANSPER TO

AUG 1 0 2000

PETER BENJAMIN

LAKE COUNTY AUDITOR