STATE OF INDIANA LAKE COUNTY FILED FOR SECORD

2000 057557

2000 AUG 11 AM 9: 34

MORRIS W. CARTER RECORDER

LN #52010323-05484

## SATISFACTION OF MORTGAGE

SRB/DTH/WJB/LT

|                | DEVELOPMENTS &                         | CONTRACTIN     | G. INC.      |                |          |                   |
|----------------|--|----------------|--------------|----------------|----------|-------------------|
|                |  | Docus          | ment         | 10             |          | •                 |
| to SAND R      |  |                |              |                |          |                   |
| dated MAY      |  |                | ecorded on   | MAY 8, 20      |          | ingglood<br>T     |
|                | of the Recorder f                      | .01            | LAKE         |                | County,  | , Indian          |
|                | t Numbers Do                           |                |              |                | OI.      | - <del>W. T</del> |
| has been fully | paid and satisfie                      | d, and the sar | ne is hereby | released.      |          |                   |
|                |  |                |              |                |          |                   |
|                |  |                | Br. a.       |                |          |                   |
| Witness my h   | and and seal this                      | 4TH            | day of       | AUGUST         | 3000     |                   |
|                |  |                | Jo Do        | (50            | 2(/      |                   |
|                |  | BY: W          | TER BANKE    | E.M            | Wa       | -                 |
|                |  |                |              | PMO            |          |                   |
|                |  | TITLE: Y       | ICE PRESIDI  | BUT            |          |                   |
| am , mm an n   | ************************************** |                |              |                |          |                   |
| STATE OF I     |  | TITLE          | RYC WAGO     |                |          |                   |
| COUNTY OF      |  | LAKE (NO.)     | SS:          |                |          |                   |
| Dafara ma th   |  | No. of Built   |              | aid Canatar th | in Labor | 4                 |
|                | e undersigned, a l                     |                |              | * 1            |          | day c             |
| AUGUST         | E PRESIDENT                            |                |              | LTER BANKE     |          |                   |
|                |  |                |              | itle) of Sand  | Vida D   | ALLES (A)         |
| aalenavelad aa | i me execution of                      | the annexed    | Saustaction  | or mortgage.   | (        |                   |
| acknowledge    |  |                |              | 11./           |          | 1                 |
| acknowledge    |  |                |              |                |          | )                 |
|                | Notory Public)                         | Alun           | u l.         | Borney         |          | )                 |
|                | Notary Public) _                       |                | ull.         | <del> </del>   |          | <b>)</b>          |
|                | Notary Public)                         |                | A A. TOWNSI  | <del> </del>   |          | <b>)</b>          |
|                |  | LAURA          | A. TOWNSI    | END            |          | 2                 |
|                | Notary Public)                         | LAURA          | A. TOWNSI    | <del> </del>   | :_4/26/0 | )<br>7            |

10:00 Am

T